



# TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT

## SYLLABUS BREAK-UP

SESSION: 2022-23

CLASS: III

SUBJECT: BENGALI (2<sup>ND</sup> LANG)

SUBJECT TEACHER: P. DUTTA (SARKAR)

BOOK NAME: SAHITYA SANCHAYAN

M. CHAKRABORTY

VYAKARANER ANANDAPATH

| 1ST PERIODIC TEST<br>(Total No. of Working Days: 44Days) |              |                       |         |                                    |         |                      |
|--|--------------|-----------------------|---------|------------------------------------|---------|----------------------|
| MONTHS   | WORKING DAYS | BOOK                  | CH. NO. | CH. NAME / TOPIC                   | PERIODS | TOTAL NO. OF PERIODS |
| APRIL  | 20 DAYS      | SAHITYA SANCHAYAN     | 01      | PROSE - AMAR INGREJI SANKHYA CHENA | 03      | 20                   |
|  |              | VYAKARANER ANANDAPATH | 01      | BHASHA O VYAKARAN                  | 02      |                      |
|  |              | SAHITYA SANCHAYAN     | 13      | POEM- RAMER BANABAS                | 02      |                      |
|  |              | VYAKARANER ANANDAPATH | 02      | DHWANI O BARNA                     | 03      |                      |
|  |              | SAHITYA SANCHAYAN     | 02      | PROSE – ABDUL MAJHIR GOLPO         | 03      |                      |
|  |              | SAHITYA SANCHAYAN     | 03      | PROSE – LAL NIL                    | 03      |                      |
|  |              | SAHITYA SANCHAYAN     | 04      | PROSE – MAHISHASUR                 | 03      |                      |
|  |              | VYAKARANER ANANDAPATH | 03      | VAKYA                              | 01      |                      |
| MAY  | 08 DAYS      | SAHITYA SANCHAYAN     | 05      | PROSE – SINGHA AR KHORGOSHER GOLPO | 03      | 08                   |
|  |              | SAHITYA SANCHAYAN     | 14      | POEM- AMI VOY KORBONA              | 03      |                      |
|  |              | VYAKARANER ANANDAPATH | 03      | VAKYA                              | 02      |                      |
| JUNE   | 15 DAYS      | SAHITYA SANCHAYAN     | 06      | PROSE – VEK O SRIGAL               | 03      | 15                   |
|  |              | SAHITYA SANCHAYAN     | 15      | POEM- HOU DHARAMETE DHIR           | 02      |                      |
|  |              | VYAKARANER ANANDAPATH | 15      | BODH-PARIKKHA                      | 01      |                      |
|  |              | VYAKARANER ANANDAPATH | 16      | ANUCHCHED RACHANA                  | 02      |                      |
|  |              | ASL                   |         | SPEAKING TEST AND LISTENING TEST   | 02      |                      |
|  |              | MULTIPLE ASSESSMENT   |         | VISUAL EXPRESSION , ORAL/QUIZ      | 02      |                      |
|  |              | SAHITYA SANCHAYAN,    |         | 1 <sup>ST</sup> PT SYLLABUS        | 03      |                      |

|      |         |  |  |                             |    |    |
|------|---------|--|--|-----------------------------|----|----|
|      |         | (REVISION)                             |  |                             |    |    |
| JULY | 01 DAYS | VYAKARANER<br>ANANDAPATH(<br>REVISION) |  | 1 <sup>ST</sup> PT SYLLABUS | 01 | 01 |

**PORTION OF 1ST PERIODIC TEST:**

SAHITYA SANCHAYAN : PROSE – CH – 1AMAR INGREJI SANKHYA CHENA , CH-2 ABDUL MAJHIR GOLPO, CH-3 LAL NIL, CH- 4 MAHISHASUR , CH-5 SINGHA AR KHORGOSHER GOLPO,CH-6 VEK O SRIGAL.

POEM - CH-13 RAMER BANABAS , CH-14 AMI VOY KORBONA, CH-15 HOU DHARAMETE DHIR.

VYAKARANER ANANDAPATH : CH-1 BHASHA O VYAKARAN , CH-2 DHWANI O BARNA ,CH-3 VAKYA, CH-15 BODH-PARIKKHA , CH-16 ANUCHCHED RACHANA.

**HALF YEARLY**  
**(Total No. of Working Days:46 Days)**

| MONTHS | WORKING DAYS | BOOK                         | CH. NO. | CH. NAME / TOPIC                     | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|------------------------------|---------|--------------------------------------|---------|----------------------|
| JULY   | 22 DAYS      | SAHITYA SANCHAYAN            | 07      | PROSE – AMAL O SUDHA                 | 03      | 22 DAYS              |
|        |              | SAHITYA SANCHAYAN            | 16      | POEM – FUTFUTE JOCHONAY              | 03      |                      |
|        |              | VYAKARANER ANANDAPATH        | 04      | PAD - VISHESHYA                      | 03      |                      |
|        |              | VYAKARANER ANANDAPATH        | 04      | PAD - VISHESHAN                      | 02      |                      |
|        |              | VYAKARANER ANANDAPATH        | 04      | PAD - SARBNAAM                       | 02      |                      |
|        |              | VYAKARANER ANANDAPATH        | 04      | PAD - KRIYA                          | 02      |                      |
|        |              | VYAKARANER ANANDAPATH        | 04      | PAD - ABYAY                          | 02      |                      |
|        |              | VYAKARANER ANANDAPATH        | 05      | LINGA                                | 02      |                      |
|        |              | SAHITYA SANCHAYAN            | 08      | PROSE – PANTABURI                    | 03      |                      |
| AUG    | 22 DAYS      | SAHITYA SANCHAYAN            | 17      | POEM – MAA                           | 03      | 22                   |
|        |              | SAHITYA SANCHAYAN            | 18      | POEM – AMRA GHASHER CHOTO CHOTO PHUL | 03      |                      |
|        |              | VYAKARANER ANANDAPATH        | 06      | BACHAN                               | 03      |                      |
|        |              | VYAKARANER ANANDAPATH        | 07      | PURUSH                               | 03      |                      |
|        |              | VYAKARANER ANANDAPATH        | 15, 16  | BODH-PARIKKHA, ANUCHCHED RACHANA     | 03      |                      |
|        |              | ASL                          |         | SPEAKING TEST AND LISTENING TEST     | 03      |                      |
|        |              | M. ASSESSMENT                |         | EXIT CARD , CONCEPT MAP              | 01      |                      |
|        |              | SAHITYA SANCHAYAN(RE VISION) |         | HALF YEARLY SYLLABUS                 | 03      |                      |

| SEP  | 02 DAYS      | VYAKARANER<br>ANANDAPATH(<br>REVISION) |         | HALF YEARLY SYLLABUS             | 02      | 02                   |
|--|--------------|--|---------|----------------------------------|---------|----------------------|
| <b>PORTION OF HALF YEARLY EXAMINATION:</b>   |              |  |         |                                  |         |                      |
| <b>1ST PT SYLLABUS+H.YEARLY SYLLABUS</b>   |              |  |         |                                  |         |                      |
| SAHITYA SANCHAYAN : PROSE – CH – 1AMAR INGREJI SANKHYA CHENA , CH-2 ABDUL MAJHIR GOLPO, CH-3 LAL NIL, CH- 4 MAHISHASUR , CH-5 SINGHA AR KHORGOSHER GOLPO, CH -6VEK O SRIGAL , CH-7 AMAL O SUDHA , CH-8 PANTABURI.<br>POEM – CH-13 RAMER BANABAS , CH-14 AMI VOY KORBONA, CH-15 HOU DHARAMETE DHIR, CH- 16 FUTFUTE JOCHONAY , CH- 17 MAA , CH- 18 AMRA GHASHER CHOTO CHOTO PHUL.<br>VYAKARANER ANANDAPATH : CH-1 BHASHA O VYAKARAN , CH-2 DHWANI O BARNA ,CH-3 VAKYA ,CH-4 PAD , CH-5 LINGA , CH-6 BACHAN , CH-7 PURUSH, CH-15 BODH-PARIKKHA , CH-16 ANUCHCHED RACHANA. |              |  |         |                                  |         |                      |
| <b>2ND PERIODIC TEST</b><br><b>(Total No. of Working Days:45 Days)</b>   |              |  |         |                                  |         |                      |
| MONTHS   | WORKING DAYS | BOOK                                   | CH. NO. | CH. NAME / TOPIC                 | PERIODS | TOTAL NO. OF PERIODS |
| SEP  | 09 DAYS      | SAHITYA SANCHAYAN                      | 09      | PROSE - RAGI RAJAR GOLPO         | 03      | 09                   |
|  |              | VYAKARANER ANANDAPATH                  | 08      | KRIYAR KAL                       | 04      |                      |
|  |              | SAHITYA SANCHAYAN                      | 10      | PROSE - JHIN JHIN POKAR BAJNA    | 02      |                      |
| OCT  | 12 DAYS      | SAHITYA SANCHAYAN                      | 10      | PROSE - JHIN JHIN POKAR BAJNA    | 01      | 12                   |
|  |              | SAHITYA SANCHAYAN                      | 19      | POEM – PRAJAPATI                 | 03      |                      |
|  |              | VYAKARANER ANANDAPATH                  | 10      | SADHU BHASHA O CHALIT VASHA      | 03      |                      |
|  |              | SAHITYA SANCHAYAN                      | 20      | POEM – PAKAPAKI                  | 03      |                      |
|  |              | VYAKARANER ANANDAPATH                  | 11      | SAMARTHAK SHABDA                 | 02      |                      |
| NOV  | 22 DAYS      | VYAKARANER ANANDAPATH                  | 11      | SAMARTHAK SHABDA                 | 02      | 22                   |
|  |              | SAHITYA SANCHAYAN                      | 21      | POEM – CHOLAR GAAN               | 03      |                      |
|  |              | VYAKARANER ANANDAPATH                  | 15      | BODH-PARIKKHA                    | 02      |                      |
|  |              | VYAKARANER ANANDAPATH                  | 16      | ANUCHCHED RACHANA                | 03      |                      |
|  |              | VYAKARANER ANANDAPATH                  | 17      | CHITHI LEKHA                     | 03      |                      |
|  |              | ASL                                    |         | SPEAKING TEST AND LISTENING TEST | 03      |                      |
|  |              | MULTIPLE ASSESSMENT                    |         | VISUAL EXPRESSION , ORAL/QUIZ    | 03      |                      |

|     |         |  |  |                             |    |    |
|-----|---------|--|--|-----------------------------|----|----|
|     |         | SAHITYA<br>SANCHAYAN(RE<br>VISION)     |  | 2 <sup>ND</sup> PT SYLLABUS | 03 |    |
| DEC | 02 DAYS | VYAKARANER<br>ANANDAPATH(<br>REVISION) |  | 2 <sup>ND</sup> PT SYLLABUS | 02 | 02 |

**PORTION OF 2ND PERIODIC TEST:**

SAHITYA SANCHAYAN : PROSE – CH – 9 RAGI RAJAR GOLPO , CH-10 JHIN JHIN POKAR BAJNA .

POEM – CH- 19 PRAJAPATI , CH- 20 PAKAPAKI , CH-21 CHOLAR GAAN.

VYAKARANER ANANDAPATH : CH- 8 KRIYAR KAL , CH- 10 SADHU BHASHA O CHALIT VASHA , CH- 11

SAMARTHAK SHABDA , CH-15 BODH-PARIKKHA , CH-16 ANUCHCHED RACHANA , CH-17 CHITHI LEKHA.

**ANNUAL EXAMINATION**  
**(Total No. of Working Days:50 Days)**

| MONTHS | WORKING<br>DAYS | BOOK   | CH.<br>NO. | CH. NAME / TOPIC                                 | PERIODS | TOTAL<br>NO. OF<br>PERIODS |
|--------|-----------------|--|------------|--|---------|----------------------------|
| DEC    | 15 DAYS         | SAHITYA<br>SANCHAYAN                                     | 11         | PROSE – DURBIN ABISHKARER GOLPO                  | 04      | 15                         |
|        |                 | VYAKARANER<br>ANANDAPATH                                 | 12         | BIPORITARTHAK SHABDA                             | 03      |                            |
|        |                 | SAHITYA<br>SANCHAYAN                                     | 12         | PROSE – MITHYAR PAHAR                            | 03      |                            |
|        |                 | VYAKARANER<br>ANANDAPATH                                 | 13         | SOMOCHCHARITO VINNYARTHAK SHABDA                 | 04      |                            |
|        |                 | SAHITYA<br>SANCHAYAN                                     | 22         | POEM – AMADER GRAM                               | 01      |                            |
| JAN    | 21 DAYS         | SAHITYA<br>SANCHAYAN                                     | 22         | POEM – AMADER GRAM                               | 02      | 21                         |
|        |                 | SAHITYA<br>SANCHAYAN                                     | 23         | POEM – BHUTURE BOI                               | 03      |                            |
|        |                 | SAHITYA<br>SANCHAYAN                                     | 24         | POEM – BHUL SHUDHRE NAAO                         | 03      |                            |
|        |                 | VYAKARANER<br>ANANDAPATH                                 | 14         | SUDDHA SHABDA                                    | 05      |                            |
|        |                 | VYAKARANER<br>ANANDAPATH                                 | 15         | BODH-PARIKKHA                                    | 02      |                            |
|        |                 | VYAKARANER<br>ANANDAPATH                                 | 17         | CHITHI LEKHA                                     | 03      |                            |
|        |                 | M. ASSESSMENT  |            | EXIT CARD , CONCEPT MAP                          | 03      |                            |
| FEB    | 14 DAYS         | ASL  |            | SPEAKING TEST AND LISTENING TEST                 | 04      | 14                         |
|        |                 | SAHITYA<br>SANCHAYAN<br>(10% OF<br>H.YEARLY<br>SYLLABUS) | 03 ,<br>13 | PROSE – PROSE – LAL NIL<br>POEM – RAMER BANABAS. | 03      |                            |
|        |                 | VYAKARANER<br>ANANDAPATH<br>(10% OF                      | 04         | PAD  | 02      |                            |

|  |  |   |  |                 |    |  |
|--|--|---|--|-----------------|----|--|
|  |  | H.YEARLY SYLLABUS)                                  |  |                 |    |  |
|  |  | SAHITYA SANCHAYAN, VYAKARANER ANANDAPATH( REVISION) |  | ANNUAL SYLLABUS | 05 |  |

**PORTION OF ANNUAL EXAMINATION:**

**2ND PT SYLLABUS+ANNUAL SYLLABUS+10%OF H.YEARLY SYLLABUS**

PROSE – CH – 9 RAGI RAJAR GOLPO , CH-10 JHIN JHIN POKAR BAJNA , CH – 11 DURBIN ABISHKARER GOLPO , CH – 12 MITHYAR PAHAR.

POEM – CH- 19 PRAJAPATI , CH- 20 PAKAPAKI , CH-21 CHOLAR GAAN , CH – 22 AMADER GRAM, CH – 23 BHUTURE BOI , CH- 24 BHUL SHUDHRE NAAO.

GRAMMAR - CH- 8 KRIYAR KAL , CH- 10 SADHU BHASHA O CHALIT VASHA , CH- 11 SAMARTHAK SHABDA , CH – 12 BIPORITARTHAK SHABDA , CH – 13 SOMOCHCHARITO VINNYARTHAK SHABDA , CH – 14 SUDDHA SHABDA , CH-15 BODH-PARIKKHA , CH-16 ANUCHCHED RACHANA , CH-17 CHITHI LEKHA.

**+**

**10% of Half Yearly Portion:**

PROSE – CH – 6 PROSE – LAL NIL.

POEM – CH – 13 RAMER BANABAS.

GRAMMAR – CH – 4 PAD



# TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT

## SYLLABUS BREAK-UP

SESSION: 2022-23

CLASS: III

SUBJECT: 2<sup>nd</sup> language (HINDI) SUBJECT TEACHER: SUSMITA DASGUPTA

BOOK NAME:

i) UNMESH – 3 (TEXT BOOK)

ii) VYAKARAN LATIKA -3 (VYAKARANA)

| 1ST PERIODIC TEST<br>(Total No. of Working Days: 44 )  |              |                      |         |                         |         |                      |
|--|--------------|----------------------|---------|-------------------------|---------|----------------------|
| MONTHS   | WORKING DAYS | BOOK                 | CH. NO. | CH. NAME / TOPIC        | PERIODS | TOTAL NO. OF PERIODS |
| APRIL  | 24           | UNMESH-3             | CH- 1   | BADAL DANI              | 4       | 24                   |
|  |              |                      | CH-2    | DHAMAK – DHAMAK KI CHAL | 6       |                      |
|  |              | VYAKARANA LATIKA - 3 | CH-1    | HAMARI BAHASA           | 4       |                      |
|  |              |                      | CH-2    | HAMARI WARNAMALA        | 5       |                      |
|  |              |                      | CH-3    | MATRAYEN                | 5       |                      |
| MAY  | 10           | UNMESH-3             | CH-3    | VICHITRAJIV             | 4       | 10                   |
|  |              | VYAKARANA LATIKA - 3 | CH-4    | SANYUKTA WYANJAN        | 6       |                      |
| JUNE   | 18           | UNMESH               | CH-4    | JAB HUM KHELEKRIKET     | 6       | 18                   |
|  |              | VYAKARANA LATIKA - 3 | CH-5    | NAAM SHABDA - SANGYA    | 6       |                      |
|  |              |                      |         | REVISION                | 6       |                      |
| JULY   |              |                      |         | REVISION                | 3       | 1                    |
| <b>PORTION OF 1ST PERIODIC TEST:</b><br><br><b>BOOK: UNMESH-3 (COURSE)</b><br>CH-1 – TO CH- 4<br><b>Baadal Daani,Dhammak Dhammak ki Chaal,Vichitrajiv,Jab hum khele cricket.</b><br><b>BOOK: LATIKA - 3 (GRAMMAR)</b><br>CH-1 – TO CH-5<br><b>Bhasha, Warnmala,Matrayein,Sanyukta vyanjan,Naam shabd sangya.</b> |              |                      |         |                         |         |                      |
| HALF YEARLY<br>(Total No. of Working Days: 51 )  |              |                      |         |                         |         |                      |
| MONTHS   | WORKING DAYS | BOOK                 | CH. NO. | CH. NAME / TOPIC        | PERIODS | TOTAL NO. OF PERIODS |
| JULY   | 26           |                      |         |                         |         |                      |

|     |    |                         |       |                          |   |    |
|-----|----|-------------------------|-------|--------------------------|---|----|
|     |    | UNMESH-3                | CH-5  | SURAJ KI CHHUTTI         | 6 | 26 |
|     |    | VYAKARANA<br>LATIKA - 3 | CH-5  | STRI PURUSH (LING)       | 4 |    |
|     |    |                         |       | EK-ANEK (WACHAN)         | 5 |    |
|     |    |                         | CH-11 | PARIYAYAWACHI SHABDA     | 4 |    |
|     |    |                         | CH-12 | SRUTBHAW GRAHAN          | 4 |    |
| AUG | 26 | UNMESH-3                | CH-6  | BABUA OR BUDHA           | 4 | 26 |
|     |    |                         | CH-7  | KULHADI KA DALIYA        | 4 |    |
|     |    | VYAKARANA<br>LATIKA - 3 | CH-6  | NAAM KI JAGAHA SARWANAAM | 4 |    |
|     |    |                         | CH-7  | KAISA YA KITNA WISESAN   | 4 |    |
|     |    |                         | CH-12 | CHITRA WARNAN            | 5 |    |
|     |    |                         |       | PATRA LEKHAN             | 5 |    |
| SEP |    |                         |       | REVISION                 | 2 | 2  |

### **PORTION OF HALF YEARLY EXAMINATION: 1<sup>ST</sup> P.T + HALF YEARLY**

#### **HALF YEARLY:**

##### **BOOK: UNMESH-3 (COURSE)**

CH-5 – TO CH- 7 Suraj ki chutti,Babua aur Budhdha,Kulhadi ka daliya.

##### **BOOK: LATIKA - 3 (GRAMMAR)**

CH-6 , 7 and 12 Naam k jagah sarwanaam,Kaisa kitna visheshan,Chitra warnan,Patralekhan.

### **2ND PERIODIC TEST (Total No. of Working Days: 44 )**

| MONTHS | WORKING<br>DAYS | BOOK                    | CH. NO. | CH. NAME / TOPIC       | PERIODS | TOTAL<br>NO. OF<br>PERIODS |
|--------|-----------------|-------------------------|---------|------------------------|---------|----------------------------|
| SEP    | 9               | UNMESH-3                | CH-8    | SHIKARI OR KABUTTER    | 4       | 9                          |
|        |                 | VYAKARANA<br>LATIKA - 3 | CH-8    | KARNA YA HONA KRIYA    | 3       |                            |
| OCT    | 14              | UNMESH-3                | CH- 9   | PHAL KAYE SEHAT BANAYE | 6       | 14                         |
|        |                 |                         | CH-10   | EK JARURI BAAT         | 4       |                            |
|        |                 | VYAKARANA<br>LATIKA - 3 | CH-9    | WIRAM CHINHA           | 4       |                            |
| NOV    | 26              | UNMESH-3                | CH-11   | RITUON KA SKUL         | 3       | 26                         |
|        |                 |                         | CH- 12  | JUGNU                  | 4       |                            |
|        |                 | VYAKARANA<br>LATIKA - 3 | CH-11   | VILOM SHABDA           | 3       |                            |
|        |                 |                         |         | ANEKARTHAK SHABDA      | 3       |                            |
|        |                 |                         | CH-12   | SANKHYAYEN             | 4       |                            |
|        |                 |                         |         | WAKYA LEKHAN           | 4       |                            |

|     |   |  |  |          |   |   |
|-----|---|--|--|----------|---|---|
|     |   |  |  | REVISION | 5 |   |
| DEC | 2 |  |  | REVISION | 2 | 2 |

**PORTION OF 2ND PERIODIC TEST:**

**BOOK: UNMESH(COURSE)**

CH-8 – TO CH-12 Shikari aur Kabuter,Phal khayen Sehat Banaye,Ek zaruri baat,Rituon ka school,Jugnu

**BOOK: LATIKA - 3 (GRAMMAR)**

CH-08 - TO CH-10 Karna ya hona kriya,viram chinha,vilom shabd,Anekarthak shabd,Sankhyaen,Vakya lekhan.

**ANNUAL EXAMINATION**  
**(Total No. of Working Days: 51 )**

| MONTHS | WORKING DAYS | BOOK                 | CH. NO. | CH. NAME / TOPIC              | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|----------------------|---------|-------------------------------|---------|----------------------|
| DEC    | 18           | UNMESH-3             | CH-13   | AKLA BADI YA BHAINS           | 4       | 18                   |
|        |              | VYAKARANA LATIKA - 3 | CH-10   | MUHABAREN                     | 4       |                      |
|        |              |                      | CH-11   | WAKYANSH KE LIYE EK SHABDA    | 4       |                      |
|        |              |                      | CH-12   | SHABDA RACHNA                 | 4       |                      |
| JAN    | 27           | UNMESH-3             | CH-14   | PED KIBATEN                   | 6       | 27                   |
|        |              |                      | CH-15   | SHER OR PILLA                 | 7       |                      |
|        |              | VYAKARANA LATIKA - 3 | CH- 12  | WARTALAP LEKHAN               | 7       |                      |
|        |              |                      |         | APATHIT GADYANSH              | 7       |                      |
| FEB    | 16           | VYAKARANA LATIKA - 3 | CH-12   | WARTANI KI SAMANYA ASSUDHIYAN | 5       | 16                   |
|        |              |                      |         | ANUCHED LEKHAN                | 5       |                      |
|        |              |                      |         | REVISION                      | 6       |                      |

**PORTION OF ANNUAL EXAMINATION: 2<sup>ND</sup> P.T + ANNUAL EXAMINATION**

**ANNUAL**

**BOOK: UNMESH(COURSE)**

CH-13- TO CH-15 Akla badi ya bhains,Ped ki baatein,Sher aur pillla.

**BOOK: LATIKA (GRAMMAR)**

CH-11- TO CH-12 wakyansh k liye ek shabd, Shabd rachna,wartalap lekhan ,Apathit gadyansh,wartani ki samanya ashudhiya,Anuched lekhan.

**+**

**10% of Half Yearly Portion:**

**BOOK: UNMESH(COURSE)**

CH-3 BICHITRA JIV

CH-18 - PATRA LEKHAN



**TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT**  
**SYLLABUS BREAK-UP**  
**SESSION-2022-23**

CLASS- III

SUBJECT- COMPUTER SCIENCE

SUBJECT TEACHER- BILTU ROY

BOOK NAME: TOUCHPAD

| <b>1<sup>ST</sup> PERIODIC TEST</b><br><b>(TOTAL NUMBER OF WORKING DAYS:44)</b>  |                     |                        |                |                       |                |                             |
|--|---------------------|------------------------|----------------|-----------------------|----------------|-----------------------------|
| <b>MONTHS</b>  | <b>WORKING DAYS</b> | <b>BOOK</b>            | <b>CH. NO.</b> | <b>CH NAME/ TOPIC</b> | <b>PERIODS</b> | <b>TOTAL NO. OF PERIODS</b> |
| APRIL  | 20                  | TOUCHPAD PLUS Ver. 2.1 | 01             | Computer System       | 2              | 7                           |
|  |                     |                        |                | Continue..            | 1              |                             |
|  |                     |                        |                | Continue..            | 2              |                             |
|  |                     |                        |                | Continue..            | 2              |                             |
|  |                     |                        |                |                       |                |                             |
| MAY  | 08                  | TOUCHPAD PLUS Ver. 2.1 | 09             | AI-Enabled Devices    | 2              | 3                           |
|  |                     |                        |                | Continue..            | 1              |                             |
|  |                     |                        |                |                       |                |                             |
| JUNE   | 15                  | TOUCHPAD PLUS Ver. 2.1 | 02             | Windows 10            | 2              | 5                           |
|  |                     |                        |                | Continue..            | 2              |                             |
|  |                     |                        |                | Revision              | 1              |                             |
|  |                     |                        |                |                       |                |                             |
| JULY   | 01                  | TOUCHPAD PLUS Ver. 2.1 |                | Revision              | 1              | 1                           |
|  |                     |                        |                |                       |                |                             |
| <b>PORTION OF 1<sup>ST</sup> PERIODIC TEST:</b><br>Ch-1: Computer System<br>Ch-2: Windows 10<br>Ch-9: AI-Enabled Devices |                     |                        |                |                       |                |                             |
|  |                     |                        |                |                       |                |                             |
| <b>HALF YEARLY</b><br><b>(TOTAL NUMBER OF WORKING DAYS:46 )</b>  |                     |                        |                |                       |                |                             |
| <b>MONTHS</b>  | <b>WORKING DAYS</b> | <b>BOOK</b>            | <b>CH. NO.</b> | <b>CH NAME/ TOPIC</b> | <b>PERIODS</b> | <b>TOTAL NO. OF PERIODS</b> |
| JULY   | 22                  | TOUCHPAD PLUS Ver. 2.1 | 03             | Let's Learn Paint 3D  | 2              | 8                           |
|  |                     |                        |                | Continue..            | 2              |                             |
|  |                     |                        |                | Continue..            | 2              |                             |
|  |                     |                        |                | Continue..            | 2              |                             |
|  |                     |                        |                |                       |                |                             |
| AUGUST   | 22                  | TOUCHPAD PLUS Ver. 2.1 | 04             | Using Word 2016       | 2              | 9                           |
|  |                     |                        |                | Continue..            | 2              |                             |
|  |                     |                        |                | Continue..            | 2              |                             |
|  |                     |                        |                | Revision              | 2              |                             |

|           |    |                        |  |          |   |   |
|-----------|----|------------------------|--|----------|---|---|
|           |    |                        |  | Revision | 1 |   |
|           |    |                        |  |          |   |   |
| SEPTEMBER | 02 | TOUCHPAD PLUS Ver. 2.1 |  | Revision | 1 | 1 |
|           |    |                        |  |          |   |   |

**PORTION OF HALF YEARLY EXAMINATION(1<sup>ST</sup> PERIODIC TEST+ HALF YEARLY):**

Ch-1: Computer System  
Ch-2: Windows 10  
Ch-3: Let's Learn Paint 3D  
Ch-4: Using Word 2016  
Ch-9: AI-Enabled Devices

**2<sup>ND</sup>PERIODIC TEST  
(TOTAL NUMBER OF WORKING DAYS:45)**

| MONTHS    | WORKING DAYS | BOOK                   | CH. NO. | CH NAME/ TOPIC                      | PERIODS | TOTAL NO. OF PERIODS |
|-----------|--------------|------------------------|---------|-------------------------------------|---------|----------------------|
| SEPTEMBER | 09           | TOUCHPAD PLUS Ver. 2.1 | 05      | Editing and Formatting in Word 2016 | 1       | 3                    |
|           |              |                        |         | Continue..                          | 2       |                      |
| OCTOBER   | 12           | TOUCHPAD PLUS Ver. 2.1 |         | Continue..                          | 2       | 5                    |
|           |              |                        |         | Continue..                          | 2       |                      |
|           |              |                        |         | Continue..                          | 1       |                      |
| NOVEMBER  | 22           | TOUCHPAD PLUS Ver. 2.1 | 06      | Internet                            | 2       | 8                    |
|           |              |                        |         | Continue..                          | 1       |                      |
|           |              |                        |         | Continue..                          | 2       |                      |
|           |              |                        |         | Revision                            | 2       |                      |
|           |              |                        |         | Revision                            | 1       |                      |
| DECEMBER  | 02           | TOUCHPAD PLUS Ver. 2.1 |         | Revision                            | 1       | 1                    |

**PORTION 2<sup>ND</sup> PERIODIC TEST:**

Ch-5: Editing and Formatting in Word 2016  
Ch-6: Internet

**ANNUAL EXAMINATION  
(TOTAL NUMBER OF WORKING DAYS:50 )**

| MONTHS   | WORKING DAYS | BOOK               | CH. NO. | CH NAME/ TOPIC    | PERIODS | TOTAL NO. OF PERIODS |
|----------|--------------|--------------------|---------|-------------------|---------|----------------------|
| DECEMBER | 15           | TOUCHPAD PLUS Ver. | 07      | Stepwise Thinking | 2       | 5                    |
|          |              |                    |         | Continue..        | 2       |                      |

|          |    |                              |    |                     |   |   |
|----------|----|------------------------------|----|---------------------|---|---|
|          |    | 2.1                          |    | Continue..          | 1 |   |
|          |    |                              |    |                     |   |   |
| JANUARY  | 21 | TOUCHPAD<br>PLUS Ver.<br>2.1 | 08 | Let's Learn Scratch | 2 | 9 |
|          |    |                              |    | Continue..          | 2 |   |
|          |    |                              |    | Continue..          | 2 |   |
|          |    |                              |    | Continue..          | 2 |   |
|          |    |                              |    | Continue..          | 1 |   |
|          |    |                              |    |                     |   |   |
| FEBRUARY | 14 | TOUCHPAD<br>PLUS Ver.<br>2.1 |    | Continue..          | 1 | 5 |
|          |    |                              |    | Revision            | 2 |   |
|          |    |                              |    | Revision            | 2 |   |

**PORTION OF ANNUAL EXAMINATION(2<sup>ND</sup> PERIODIC TEST+ ANNUAL):**

Ch-5: Editing and Formatting in Word 2016

Ch-6: Internet

Ch-7: Stepwise Thinking

Ch-8: Let's Learn Scratch

**+**

10% OF HALF YEARLY EXAMINATION

Ch-1: Computer System



**TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT**  
**SYLLABUS BREAK-UP**  
**SESSION-2022-23**

CLASS-III

SUBJECT-ENGLISH

SUBJECT TEACHERS- R.ROY, A.CHAKI, R.SONAR

- BOOK NAME: 1.Communicate with Cambridge (Course Book)  
 2. Communicate with Cambridge (Literature Reader)  
 3. Revised Collins English Grammar and Composition (Grammar Book)

**1<sup>ST</sup> PERIODIC TEST**  
**(TOTAL NUMBER OF WORKING DAYS:44)**

| MONTHS | WORKING DAYS | BOOK                                     | CH. NO. | CH NAME/ TOPIC   | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|--|---------|--|---------|----------------------|
| APRIL  | 20           | Communicate with Cambridge (Course Book) | 01      | The Golden Touch   | 04      | 20                   |
|        |              |  | 02      | The Fortunate Pedlar   | 03      |                      |
|        |              | Literature Reader (Non Evaluative)       | 01      | Rikki Tikki Tavi Goes Exploring<br>(Reading and Comprehension practice)<br>( ASL- LISTENING) | 02      |                      |
|        |              | Revised Collins English Grammar          | 01      | The Sentence   | 03      |                      |
|        |              |  | 02      | Questions  | 03      |                      |
|        |              |  | 03      | Nouns: Common, Proper, Collective  | 03      |                      |
|        |              |  | 27      | The Monster<br>(MULTIPLE ASSESSMENT)   | 02      |                      |
|        |              |  |         |  |         |                      |
| MAY    | 08           | Communicate with Cambridge (Course Book) | Poem    | I Meant To Do My Work Today  | 02      |                      |
|        |              | Literature Reader (Non Evaluative)       | 01      | Rikki Tikki Tavi Goes Exploring(Reading and Comprehension practice)<br>( ASL- SPEAKING)      | 02      |                      |

|      |    |  |    |   |    |    |
|------|----|--|----|---|----|----|
|      |    |  |    |   |    | 08 |
|      |    | Grammar                                  | 04 | Nouns: Number   | 02 |    |
|      |    |  | 05 | Nouns: Gender   | 02 |    |
|      |    |  |    |   |    |    |
| JUNE | 15 | Communicate with Cambridge (Course Book) | 03 | How the Sun was Rescued   | 03 |    |
|      |    |  |    | Revision-1  | 01 |    |
|      |    | Literature Reader (Non Evaluative)       | 02 | Open House (Reading and Comprehension practice) (MULTIPLE ASSESSMENT) | 02 | 15 |
|      |    | Grammar                                  | 06 | Nouns: Belongings   | 03 |    |
|      |    |  | 28 | The Magic Window  | 02 |    |
|      |    |  | 29 | The Story Of The Moon   | 02 |    |
|      |    |  |    | Revision for 1 <sup>st</sup> P.T.                                     | 02 |    |
|      |    |  |    |   |    |    |
| JULY | 01 |  |    | Revision for 1 <sup>st</sup> P.T.                                     | 01 | 01 |
|      |    |  |    |   |    |    |

### PORTION OF 1<sup>ST</sup> PERIODIC TEST:

**Course Book:** Ch 1 to 3  
**Poem:** I Meant To Do My Work Today  
**Grammar Book:** Ch.1,2,3,4,5,6  
**Comprehension:** Ch. 27 ,28, 29 & Unseen Passage  
**Writing:** Paragraph Writing & From Course Book  
**Literature Reader:** Ch 1 to 2 **(Non Evaluative)**

### HALF YEARLY (TOTAL NUMBER OF WORKING DAYS:46 )

| MONTHS | WORKING DAYS | BOOK                                     | CH. NO. | CH NAME/ TOPIC             | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|--|---------|----------------------------|---------|----------------------|
|        |              | Communicate with Cambridge (Course Book) | 04      | Mowgli Joins the Wolf Pack | 03      |                      |
|        |              |  |         |                            |         |                      |

|        |    |   |      |   |    |    |
|--------|----|---|------|---|----|----|
| JULY   | 22 |   | Poem | Homes   | 02 | 22 |
|        |    |   | 05   | Project Sunshine  | 03 |    |
|        |    | Literature Reader<br>(Non Evaluative)       | 03   | The Selfish Tortoise<br>(Reading and Comprehension practice)<br>(ASL- LISTENING)          | 02 |    |
|        |    | Grammar                                     | 07   | The Subject and the Predicate   | 03 |    |
|        |    |   | 08   | Adjectives  | 02 |    |
|        |    |   | 09   | Adjectives: Degrees of Comparison   | 03 |    |
|        |    |   | 10   | Pronouns  | 02 |    |
|        |    |   | 30   | Clever Tenali<br>(MULTIPLE ASSESSMENT)  | 02 |    |
|        |    |   |      |   |    |    |
|        |    |   |      |   |    |    |
| AUGUST | 22 | Communicate with Cambridge<br>(Course Book) | 05   | Project Sunshine  | 01 | 22 |
|        |    |   | Poem | The Song Of The Engine  | 02 |    |
|        |    |   |      | (Enrichment Activities-2<br>Revision-1 (In Book)  | 02 |    |
|        |    | Literature Reader<br>(Non Evaluative)       | 04   | Robinson Crusoe's House   | 02 |    |
|        |    |   | 05   | The Gymnastic Clock<br>(Poem)<br>(Reading and Comprehension practice)<br>( ASL- SPEAKING) | 02 |    |
|        |    | Grammar                                     | 11   | A, an, the  | 02 |    |
|        |    |   | 12   | Verbs   | 03 |    |
|        |    |   | 13   | Am, Is, Are   | 02 |    |
|        |    |   | 31   | The Ice Girl  | 02 |    |
|        |    |   | 32   | Cornelia's Jewels<br>(MULTIPLE ASSESSMENT)  | 02 |    |
|        |    |   |      |   |    |    |
|        |    |   |      |   |    |    |
|        |    |   |      | REVISION FOR HALF YEARLY  | 02 |    |
|        |    |   |      |   |    |    |
|        |    |   |      | REVISION FOR HALF   | 02 |    |
| SEP    | 02 |   |      |   |    | 02 |
|        |    |   |      |   |    |    |

|  |              |   |         | YEARLY  |         |                      |
|--|--------------|---|---------|---|---------|----------------------|
|  |              |   |         |   |         |                      |
| <b>PORTION OF HALF YEARLY EXAMINATION: (1<sup>st</sup> P.T. + HALF YEARLY)</b><br><br><b>Course Book:</b> The Golden Touch, The Fortunate Pedlar, How the Sun was Rescued<br>+ Mowgli Joins the Wolf Pack, Project Sunshine<br><b>Poem:</b> I Meant To Do My Work Today + Homes , The Song Of The Engine<br><b>Grammar Book:</b> Ch. 1,2,3,4,5,6 + 7,8,9,10,11,12,13<br><b>Comprehension-</b> Ch. 27,28,29 + 30,31.,32 & Unseen Passage<br><b>Writing:</b> Paragraph Writing & From Course Book<br><b>Literature Reader:</b> Ch 3 to 5 ( <b>Non Evaluative</b> ) |              |   |         |   |         |                      |
| <b>2<sup>ND</sup> PERIODIC TEST</b><br><b>(TOTAL NUMBER OF WORKING DAYS:45)</b>  |              |   |         |   |         |                      |
| MONTHS   | WORKING DAYS | BOOK  | CH. NO. | CH NAME/ TOPIC  | PERIODS | TOTAL NO. OF PERIODS |
| SEP  | 09           | Communicat<br>e with<br>Cambridge<br>(Course<br>Book) | 06      | The Girl Who Hated<br>Books   | 02      | 09                   |
|  |              | Literature<br>Reader<br>(Non<br>Evaluative)           | 06      | Aladdin and The Magic Lamp<br>(Reading and Comprehension<br>practice)<br>(ASL- LISTENING) | 02      |                      |
|  |              | Grammar   | 14      | Was, Were   | 02      |                      |
|  |              |   | 15      | Has, Have, Had  | 02      |                      |
|  |              |   | 33      | The Traveller<br>(MULTIPLE ASSESSMENT)  | 01      |                      |
|  |              |   |         |   |         |                      |
|  |              | Communicat<br>e with<br>Cambridge<br>(Course<br>Book) | Poem    | Good Books  | 02      |                      |

|          |    |   |      |   |    |    |
|----------|----|---|------|---|----|----|
| OCTOBER  | 12 | Literature Reader<br>(Non Evaluative)       | 06   | Aladdin and The Magic Lamp<br>(Reading and Comprehension practice)<br>(ASL- SPEAKING) | 02 | 12 |
|          |    | Grammar                                     | 16   | The Simple Present and Present Continuous Tenses.                                     | 02 |    |
|          |    |   | 17   | The Simple Past Tense   | 02 |    |
|          |    |   | 18   | The Simple Future Tense   | 02 |    |
|          |    |   | 34   | Making Friends<br>(MULTIPLE ASSESSMENT)   | 02 |    |
|          |    |   |      |   |    |    |
| NOVEMBER | 22 | Communicate with Cambridge<br>(Course Book) | 07   | Exploring an Underwater world   | 04 | 21 |
|          |    |   | Poem | The Sea's Treasures   | 02 |    |
|          |    | Literature Reader<br>(Non Evaluative)       | 07   | Who stole the Birds Nest?<br>(Reading and Comprehension practice)                     | 03 |    |
|          |    |   |      |   |    |    |
|          |    | Grammar                                     | 19   | Adverbs   | 03 |    |
|          |    |   | 20   | Conjunctions  | 03 |    |
|          |    |   | 37   | Writing a Paragraph   | 02 |    |
|          |    |   |      |   |    |    |
|          |    |   |      | Revision for 2 <sup>nd</sup> P.T.   | 04 |    |
|          |    |   |      |   |    |    |
| DEC      | 02 |   |      | Revision for 2 <sup>nd</sup> P.T.   | 02 | 02 |

**PORTION 2<sup>ND</sup> PERIODIC TEST:**

**Course Book:** Ch 6 & 7  
**Poem:** Good Books , The Sea's Treasures  
**Grammar Book:** Ch.14,15,16,17,18,19,20  
**Comprehension-Writing:** Ch. 33,34 & Unseen Passage  
**Literature Reader:** Ch.37 & From Course Book  
**Literature Reader:** Ch 6 & 7 **(Non Evaluative)**

**ANNUAL EXAMINATION  
(TOTAL NUMBER OF WORKING DAYS:50 )**

| MONTHS | WORKING DAYS | BOOK                                     | CH. NO. | CH NAME/ TOPIC  | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|--|---------|---|---------|----------------------|
| DEC    | 15           | Communicate with Cambridge (Course Book) | 08      | The Farmer Who Bought a Well  | 03      | 15                   |
|        |              | Literature Reader (Non Evaluative)       | 08      | The Wise Son (Reading and Comprehension practice) (ASL-LISTENING)     | 02      |                      |
|        |              | Grammar                                  | 21      | Prepositions  | 03      |                      |
|        |              |  | 22      | Interjections   | 03      |                      |
|        |              |  | 23      | Punctuation   | 02      |                      |
|        |              |  | 35      | Nasruddin and the Smell of Soup (MULTIPLE ASSESSMENT)                 | 02      |                      |
|        |              |  |         |   |         |                      |
| JAN    | 21           | Communicate with Cambridge (Course Book) | Poem    | Bless the Farmers   | 03      | 21                   |
|        |              |  | 09      | The Boy who Found Grain   | 03      |                      |
|        |              | Literature Reader (Non Evaluative)       | 09      | A Fairy Song  | 02      |                      |
|        |              |  | 10      | Alice's Adventures in Wonderland (Reading and Comprehension practice) | 02      |                      |

|     |    |  |    |   |    |    |
|-----|----|--|----|---|----|----|
|     |    | Grammar                                  | 24 | Grammar on the Go   | 03 |    |
|     |    |  | 25 | Opposites   | 03 |    |
|     |    |  | 26 | Words: A Mixed Bag  | 02 |    |
|     |    |  | 36 | The Last Green Lung of Mumbai (MULTIPLE ASSESSMENT)                                   | 03 |    |
|     |    |  |    |   |    |    |
|     |    |  |    |   |    |    |
| FEB | 14 | Communicate with Cambridge (Course Book) | 10 | Raja’s Useful Collection  | 03 | 14 |
|     |    |  |    | Enrichment Activities -4<br>Revision-2  | 03 |    |
|     |    | Literature Reader (Non Evaluative)       | 10 | Alice’s Adventures in Wonderland (Reading and Comprehension practice) (ASL- SPEAKING) | 02 |    |
|     |    | Grammar                                  | 38 | Writing a Letter  | 02 |    |
|     |    |  |    | Revision for Annual Exam  | 04 |    |

### **PORTION OF ANNUAL EXAMINATION: (2<sup>nd</sup> P.T + ANNUAL)**

**Course Book:** The Girl Who Hated Books, Exploring an Underwater world+ The Farmer Who Bought a Well, The Boy who Found Grain, Raja's Useful Collection

**Poem:** Good Books , The Sea's Treasures + Bless the Farmers

**Grammar Book:** Ch.14,15,16,17,18,19,20 + 21,22,23,24,25,26

**Comprehension-** Ch. 33,34 + 35,36 & Unseen Passage

**Writing:** Ch. 37 + 38 & From Course Book

**Literature Reader:** Ch 8 to 10 (Non Evaluative)

+

### **10% OF HALF YEARLY EXAMINATION**

**COURSE-** CH.3- How the Sun was Rescued

**GRAM-** Ch.7- The Subject and the Predicate and Ch.9- Adjectives: Degrees of Comparison



**TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT**  
**SYLLABUS BREAK-UP**  
**SESSION-2022-23**

CLASS- III

SUBJECT- EVS

SUBJECT TEACHER-S.BHATTACHARJEE,  
D.SAHA, S.BASAK, S.DAS

BOOK NAME: BUMBLEBEE

| <b>1<sup>ST</sup> PERIODIC TEST</b><br><b>(TOTAL NUMBER OF WORKING DAYS:44)</b> |                     |             |                |                                 |                |                             |
|---|---------------------|-------------|----------------|---------------------------------|----------------|-----------------------------|
| <b>MONTHS</b>   | <b>WORKING DAYS</b> | <b>BOOK</b> | <b>CH. NO.</b> | <b>CH NAME/ TOPIC</b>           | <b>PERIODS</b> | <b>TOTAL NO. OF PERIODS</b> |
| APRIL   | 20                  | BUMBLEBEE   | 1.             | My Family and I                 | 15             | 45                          |
|   |                     |             | 2.             | Plants around us                | 15             |                             |
|   |                     |             | 3.             | Leaves around us                | 15             |                             |
|   |                     |             |                |                                 |                |                             |
| MAY   | 08                  | BUMBLEBEE   | 7.             | Children at Work                | 10             | 19                          |
|   |                     |             | 3.             | Leaves around us                | 9              |                             |
|   |                     |             |                |                                 |                |                             |
| JUNE  | 15                  | BUMBLEBEE   | 7.             | Children at Work                | 10             | 36                          |
|   |                     |             |                | Multiple Assessments            | 6              |                             |
|   |                     |             |                | Subject Enrichment Activity     | 6              |                             |
|   |                     |             |                | Revision for 1 <sup>st</sup> PT | 14             |                             |
|   |                     |             |                |                                 |                |                             |
| JULY  | 01                  | BUMBLEBEE   |                | Revision for 1 <sup>st</sup> PT | 2              | 2                           |
|   |                     |             |                |                                 |                |                             |

**PORTION OF 1<sup>ST</sup> PERIODIC TEST:**

**Social Studies:**

Ch1- My Family and I,  
Ch 7- Children at work

**Science:**

Ch2- Plants around us ,  
Ch 3- Leaves around us

**HALF YEARLY  
(TOTAL NUMBER OF WORKING DAYS:46 )**

| <b>MONTHS</b> | <b>WORKING DAYS</b> | <b>BOOK</b> | <b>CH. NO.</b> | <b>CH NAME/ TOPIC</b>       | <b>PERIODS</b> | <b>TOTAL NO. OF PERIODS</b> |
|---------------|---------------------|-------------|----------------|-----------------------------|----------------|-----------------------------|
| JULY          | 22                  | BUMBLEBEE   | 8.             | The Games We Play           | 15             | 50                          |
|               |                     |             | 13.            | Our Houses                  | 15             |                             |
|               |                     |             | 4.             | Big and Small Animals       | 15             |                             |
|               |                     |             | 5.             | Creepy Crawlies             | 10             |                             |
|               |                     |             |                |                             |                |                             |
| AUGUST        | 22                  | BUMBLEBEE   | 13.            | Our Houses                  | 12             | 50                          |
|               |                     |             | 6.             | Birds                       | 12             |                             |
|               |                     |             |                | Multiple Assessment         | 5              |                             |
|               |                     |             |                | Subject enrichment Activity | 5              |                             |
|               |                     |             |                | Revision for Half Yearly    | 16             |                             |
|               |                     |             |                |                             |                |                             |
|               |                     |             |                |                             |                |                             |
| SEPTEMBER     | 02                  |             |                | Revision for Half Yearly    | 5              | 5                           |
|               |                     |             |                |                             |                |                             |

**PORTION OF HALF YEARLY EXAMINATION:**

**PORTION OF 1<sup>ST</sup> PERIODIC TEST+HALF YEARLY EXAMINATION:**

**Social Studies:**

Ch1- My Family and I,  
Ch 7- Children at work  
Ch-8 The Games We Play,  
Ch 13 Our Houses

**Science:**

Ch2- Plants around us ,  
Ch 3- Leaves around us,  
Ch-4 Big and Small Animals,  
Ch-5 Creepy Crawlies,  
Ch 6 Birds

**2<sup>ND</sup> PERIODIC TEST**  
**(TOTAL NUMBER OF WORKING DAYS:45)**

| <b>MONTHS</b> | <b>WORKING DAYS</b> | <b>BOOK</b> | <b>CH. NO.</b> | <b>CH NAME/ TOPIC</b>           | <b>PERIODS</b> | <b>TOTAL NO. OF PERIODS</b> |
|---------------|---------------------|-------------|----------------|---------------------------------|----------------|-----------------------------|
| SEPTEMBER     | 09                  | BUMBLEBEE   | 15.            | Mapping Places                  | 10             | 20                          |
|               |                     |             | 9.             | Food We Eat                     | 10             |                             |
|               |                     |             |                |                                 |                |                             |
| OCTOBER       | 12                  | BUMBLEBEE   | 15.            | Mapping Places                  | 5              | 23                          |
|               |                     |             | 16.            | Ways of Travelling              | 6              |                             |
|               |                     |             | 9.             | Food We Eat                     | 6              |                             |
|               |                     |             | 10.            | Cooking                         | 6              |                             |
|               |                     |             |                |                                 |                |                             |
| NOVEMBER      | 22                  | BUMBLEBEE   | 16.            | Ways of Travelling              | 10             | 50                          |
|               |                     |             | 17.            | Means of Communications         | 10             |                             |
|               |                     |             | 10.            | Cooking                         | 7              |                             |
|               |                     |             | 11.            | Water in Our Lives              | 7              |                             |
|               |                     |             |                | Multiple Assessment             | 4              |                             |
|               |                     |             |                | Subject Enrichment Activity     | 4              |                             |
|               |                     |             |                | Revision for 2 <sup>nd</sup> PT | 10             |                             |
| DEC           | 02                  | BUMBLEBEE   |                |                                 |                | 5                           |
|               |                     |             |                | Revision for 2 <sup>nd</sup> PT | 5              |                             |
|               |                     |             |                |                                 |                |                             |

**PORTION 2<sup>ND</sup> PERIODIC TEST:**

**Social Studies:**

Ch-15- Mapping Places ,  
Ch-16- Ways of Travelling,  
Ch-17- Means of Communications.

**Science:**

Ch-9 Food We Eat,  
Ch-10 - Cooking,  
Ch-11- Water in Our Lives

| ANNUAL EXAMINATION<br>(TOTAL NUMBER OF WORKING DAYS:50 ) |              |           |         |                             |         |                      |
|--|--------------|-----------|---------|-----------------------------|---------|----------------------|
| MONTHS   | WORKING DAYS | BOOK      | CH. NO. | CH NAME/ TOPIC              | PERIODS | TOTAL NO. OF PERIODS |
| DEC  | 15           | BUMBLEBEE | 18.     | Pottery                     | 16      | 32                   |
|  |              |           | 12.     | Storing and Saving Water    | 16      |                      |
|  |              |           |         |                             |         |                      |
| JAN  | 21           | BUMBLEBEE | 18.     | Pottery                     | 12      | 48                   |
|  |              |           | 19.     | From Fibre to Fabric        | 10      |                      |
|  |              |           | 14.     | Animals In Our Homes        | 16      |                      |
|  |              |           | .       | Multiple Assessments        | 10      |                      |
|  |              |           |         |                             |         |                      |
| FEB  | 14           | BUMBLEBEE | 19.     | From Fibre to Fabric        | 10      | 32                   |
|  |              |           |         | Subject Enrichment Activity | 4       |                      |
|  |              |           |         | Revision                    | 18      |                      |
|  |              |           |         |                             |         |                      |

PORTION FOR ANNUAL EXAMINATION:

**PORTION OF 2<sup>nd</sup> PERIODIC TEST+ANNUAL EXAMINATION:**

**Social Studies:**

Ch-15- Mapping Places ,  
 Ch-16- , Ways of Travelling ,  
 Ch-17- Means of Communications,  
 Ch-18 Pottery,  
 Ch-19 From Fibre to Fabric

**Science**

Ch-9 Food We Eat,  
 Ch-10 - Cooking,  
 Ch-11- Water in Our Lives  
 Ch-12 Storing and Saving Water  
 Ch-14 Animals In Our Homes

**10% OF HALF YEARLY EXAMINATION****Topics:**

Ch-1-Traditions and customs, Ch-7-Children at work, Ch-8 Indoor and Outdoor Games,  
Ch-3-Different Kinds of Leaves , Ch-4-Animal bodies and movement



# TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT

## SYLLABUS BREAK-UP

SESSION: 2022-23

SUBJECT: MATHEMATICS

CLASS: III

SUBJECT TEACHER: SUVASRI KARMAKAR/TANUSHREE GHATAK

BOOK NAME:

1. MATH MAGIC- NCERT
2. THINK MATHS - OXFORD PUBLICATION

| 1ST PERIODIC TEST<br>(Total No. of Working Days: 44) |              |             |         |                              |         |                      |
|--|--------------|-------------|---------|------------------------------|---------|----------------------|
| MONTHS   | WORKING DAYS | BOOK        | CH. NO. | CH. NAME / TOPIC             | PERIODS | TOTAL NO. OF PERIODS |
| APRIL  | 20           | MATH MAGIC  | 1       | WHERE TO LOOK FROM           | 4       | 23                   |
|  |              |             | 2       | FUN WITH NUMBERS             | 4       |                      |
|  |              | THINK MATHS | 1       | NUMBERS                      | 8       |                      |
|  |              |             | 2       | ADDITION                     | 7       |                      |
| MAY  | 8            | MATH MAGIC  | 3       | GIVE AND TAKE                | 4       | 09                   |
|  |              | THINK MATHS | 3       | SUBTRACTION                  | 5       |                      |
| JUNE   | 15           | MATH MAGIC  |         | REVISION(1 <sup>ST</sup> PT) | 8       | 17                   |
|  |              | THINK MATHS |         | REVISION(1 <sup>ST</sup> PT) | 9       |                      |
| JULY   | 1            | THINK MATHS |         | REVISION(1 <sup>ST</sup> PT) | 1       | 01                   |

### PORTION OF 1ST PERIODIC TEST:

**MATH MAGIC:** WHERE TO LOOK FROM + FUN WITH NUMBERS + GIVE AND TAKE

**THINK MATHS:** NUMBERS + ADDITION + SUBTRACTION

| HALF YEARLY<br>(Total No. of Working Days: 46) |              |             |         |                                   |         |                      |
|--|--------------|-------------|---------|-----------------------------------|---------|----------------------|
| MONTHS   | WORKING DAYS | BOOK        | CH. NO. | CH. NAME / TOPIC                  | PERIODS | TOTAL NO. OF PERIODS |
| JULY   | 22           | MATH MAGIC  | 5       | SHAPES AND DESIGN                 | 4       | 25                   |
|  |              |             | 6       | FUN WITH GIVE AND TAKE            | 4       |                      |
|  |              |             | 7       | TIME GOES ON.....                 | 4       |                      |
|  |              | THINK MATHS | 10      | SHAPES AND PATTERNS               | 6       |                      |
|  |              |             | 8       | TIME                              | 7       |                      |
| AUG  | 22           | MATH MAGIC  |         | REVISION(1 <sup>ST</sup> PT + HY) | 12      | 25                   |
|  |              | THINK MATHS |         | REVISION(1 <sup>ST</sup> PT + HY) | 13      |                      |
| SEP  | 02           | MATH MAGIC  |         | REVISION(1 <sup>ST</sup> PT + HY) | 02      | 02                   |
|  |              | THINK MATHS |         | REVISION(1 <sup>ST</sup> PT + HY) |         |                      |

### PORTION OF HALF YEARLY EXAMINATION(P.T-1+HALF YEARLY):

**MATH MAGIC:** WHERE TO LOOK FROM + FUN WITH NUMBERS + GIVE AND TAKE + LONG AND SHORT + SHAPES AND

DESIGN + FUN WITH GIVE AND TAKE + TIME GOES ON.....

**THINK MATHS:** NUMBERS + ADDITION + SUBTRACTION + METRIC MEASURES + SHAPES AND PATTERNS + TIME

**2ND PERIODIC TEST**  
(Total No. of Working Days: 45)

| MONTHS | WORKING DAYS | BOOK        | CH. NO. | CH. NAME / TOPIC             | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|-------------|---------|------------------------------|---------|----------------------|
| SEP    | 09           | MATH MAGIC  | 8       | WHO IS HEAVIER?              | 2       | 10                   |
|        |              |             | 9       | HOW MANY TIMES?              | 3       |                      |
|        |              | THINK MATHS | 4       | MULTIPLICATION               | 5       |                      |
| OCT    | 12           | MATH MAGIC  | 10      | PLAY WITH PATTERNS           | 3       | 14                   |
|        |              |             | 11      | JUGS AND MUGS                | 3       |                      |
|        |              | THINK MATHS | 11      | GEOMETRY                     | 4       |                      |
| NOV    | 22           | THINK MATHS | 5       | DIVISION                     | 12      | 25                   |
|        |              | MATH MAGIC  |         | REVISION(2 <sup>ND</sup> PT) | 6       |                      |
|        |              | THINK MATHS |         | REVISION(2 <sup>ND</sup> PT) | 7       |                      |
| DEC    | 02           | THINK MATHS |         | REVISION(2 <sup>ND</sup> PT) | 2       | 02                   |

**PORTION OF 2ND PERIODIC TEST:**

**MATH MAGIC:** WHO IS HEAVIER? + HOW MANY TIMES? + PLAY WITH PATTERNS + JUGS AND MUGS

**THINK MATHS:** MULTIPLICATION + DIVISION + GEOMETRY

**ANNUAL EXAMINATION**  
(Total No. of Working Days: 50)

| MONTHS | WORKING DAYS | BOOK        | CH. NO. | CH. NAME / TOPIC   | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|-------------|---------|--|---------|----------------------|
| DEC    | 15           | MATH MAGIC  | 12      | CAN WE SHARE?  | 4       | 17                   |
|        |              |             | 13      | SMART CHARTS   | 4       |                      |
|        |              | THINK MATHS | 6       | FRACTIONS  | 7       |                      |
|        |              |             | 12      | DATA HANDLING  | 2       |                      |
| JAN    | 21           | MATH MAGIC  | 14      | RUPEES AND PAISE   | 5       | 24                   |
|        |              | THINK MATHS | 12      | DATA HANDLING  | 7       |                      |
|        |              |             | 9       | MONEY  | 12      |                      |
| FEB    | 14           | MATH MAGIC  |         | REVISION[2 <sup>ND</sup> PT + ANNUAL + 20% OF HALF YEARLY] | 8       | 16                   |
|        |              | THINK MATHS |         | REVISION[2 <sup>ND</sup> PT + ANNUAL + 20% OF HALF YEARLY] | 8       |                      |

**PORTION OF ANNUAL EXAMINATION:**

**MATH MAGIC:** WHO IS HEAVIER? + HOW MANY TIMES? + PLAY WITH PATTERNS + JUGS AND MUGS + CAN WE SHARE? + SMART CHARTS + RUPEES AND PAISE

**THINK MATHS:** MULTIPLICATION + DIVISION + GEOMETRY + FRACTIONS + DATA HANDLING + MONEY

**10% of Half Yearly Portion:**

**10% OF HALF YEARLY PORTION:**

**MATH MAGIC:** CH.7: TIME GOES ON.....

**THINK MATHS:** CH:8: TIME