



# TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT

## SYLLABUS BREAK-UP

SESSION: 2022-23

CLASS: IV

SUBJECT: BENGALI (2<sup>ND</sup> LANG)

SUBJECT TEACHER: P. DUTTA

BOOK NAME: SAHITYA SANCHAYAN

M. CHAKRABORTY

VYAKARANER ANANDAPATH

1ST PERIODIC TEST (Total No. of Working Days: 44Days)						
MONTHS	WORKING DAYS	BOOK	CH. NO.	CH. NAME / TOPIC	PERIODS	TOTAL NO. OF PERIODS
APRIL	20 DAYS	SAHITYA SANCHAYAN	01	PROSE – PORISHROMER FOL	04	20
		VYAKARANER ANANDAPATH	01	BHASHA O VYAKARAN	03	
		VYAKARANER ANANDAPATH	02	DHWANI O BARNA	04	
		SAHITYA SANCHAYAN	13	POEM- ARUNI	03	
		SAHITYA SANCHAYAN	02	PROSE – BHALO MANUSH	04	
		SAHITYA SANCHAYAN	03	PROSE – BALMIKIR RAMAYAN RACHANA	02	
MAY	08 DAYS	SAHITYA SANCHAYAN	03	PROSE – BALMIKIR RAMAYAN RACHANA	02	08
		SAHITYA SANCHAYAN	04	PROSE – DURBASHAR ABHISHAP	03	
		VYAKARANER ANANDAPATH	03	VAKYA	03	
JUNE	15 DAYS	SAHITYA SANCHAYAN	14	POEM- SARTHAK JANAM AMAR	03	15
		SAHITYA SANCHAYAN	15	POEM – BANGA BHASHA	03	
		VYAKARANER ANANDAPATH	NIRMITI CH-6	BODH-PARIKKHA	01	
		VYAKARANER ANANDAPATH	NIRMITI CH-9	ANUCHCHED RACHANA	01	
		ASL		SPEAKING TEST AND LISTENING TEST	02	
		MULTIPLE ASSESSMENT		VISUAL EXPRESSION , ORAL/QUIZ	02	
		SAHITYA SANCHAYAN (REVISION)		1 <sup>ST</sup> PT SYLLABUS	03	
JULY	01 DAYS	VYAKARANER ANANDAPATH (REVISION)		1 <sup>ST</sup> PT SYLLABUS	01	01

**PORTION OF 1ST PERIODIC TEST:**

SAHITYA SANCHAYAN : PROSE – CH – 1 PORISHROMER FOL, CH-2 BHALO MANUSH, CH-3 BALMIKIR RAMAYAN RACHANA, CH- 4 DURBASHAR ABHISHAP.

POEM - CH-13 ARUNI, CH-14 SARTHAK JANAM AMAR, CH-15 BANGA BHASHA.

VYAKARANER ANANDAPATH : CH-1 BHASHA O VYAKARAN , CH-2 DHWANI O BARNA , CH-3 VAKYA, NIRMITI-6 BODH-PARIKKHA , NIRMITI – 9 ANUCHCHED RACHANA.

**HALF YEARLY****(Total No. of Working Days:46 Days)**

MONTHS	WORKING DAYS	BOOK	CH. NO.	CH. NAME / TOPIC	PERIODS	TOTAL NO. OF PERIODS
JULY	22 DAYS	SAHITYA SANCHAYAN	05	PROSE – SATATAR FOL	03	22
		SAHITYA SANCHAYAN	06	PROSE – ABAK JALPAN	04	
		SAHITYA SANCHAYAN	07	PROSE – NATUN RUP	04	
		SAHITYA SANCHAYAN	16	POEM – MAAYER DEOYA	03	
		VYAKARANER ANANDAPATH	04	PAD - VISHESHYA	02	
		VYAKARANER ANANDAPATH	04	PAD - VISHESHAN	02	
		VYAKARANER ANANDAPATH	04	PAD - SARBNAAM	02	
		VYAKARANER ANANDAPATH	04	PAD - KRIYA	02	
AUG	22 DAYS	VYAKARANER ANANDAPATH	04	PAD - ABYAY	02	22
		SAHITYA SANCHAYAN	08	PROSE – BIDUSHAK	03	
		VYAKARANER ANANDAPATH	06	KRIYAR KAL	03	
		VYAKARANER ANANDAPATH	NIRMITI – 6	BODH-PARIKKHA	02	
		VYAKARANER ANANDAPATH	NIRMITI – 9	ANUCHCHED RACHANA	02	
		VYAKARANER ANANDAPATH	NIRMITI -7	PATRA RACHANA	03	
		ASL		SPEAKING TEST AND LISTENING TEST	03	
		M. ASSESSMENT		EXIT CARD , CONCEPT MAP	02	
		SAHITYA SANCHAYAN, VYAKARANER ANANDAPATH( REVISION)		HALF YEARLY SYLLABUS	02	
SEP	02 DAYS	SAHITYA SANCHAYAN,		HALF YEARLY SYLLABUS	02	02

		VYAKARANER ANANDAPATH( REVISION)				
<b>PORTION OF HALF YEARLY EXAMINATION:</b>						
<b>1ST PT SYLLABUS+H.YEARLY SYLLABUS</b>						
SAHITYA SANCHAYAN : PROSE - CH – 1 PORISHROMER FOL, CH-2 BHALO MANUSH, CH-3 BALMIKIR RAMAYAN RACHANA, CH- 4 DURBASHAR ABHISHAP , CH-5 SATATAR FOL , CH -6 ABAK JALPAN, CH-7 NATUN RUP , CH-8 BIDUSHAK. POEM – 13 ARUNI, CH-14 SARTHAK JANAM AMAR, CH-15 BANGA BHASHA, CH-16 MAAYER DEOYA. VYAKARANER ANANDAPATH : CH-1 BHASHA O VYAKARAN , CH-2 DHWANI O BARNA ,CH-3 VAKYA ,CH-4 PAD , CH-6 KRIYAR KAL, NIRMITI-6 BODH-PARIKKHA ,NIRMITI – 7 PATRA RACHANA , NIRMITI – 9 ANUCHCHED RACHANA.						
<b>2ND PERIODIC TEST</b> <b>(Total No. of Working Days:45 Days)</b>						
MONTHS	WORKING DAYS	BOOK	CH. NO.	CH. NAME / TOPIC	PERIODS	TOTAL NO. OF PERIODS
SEP	09 DAYS	SAHITYA SANCHAYAN	09	PROSE – ANUBIKKHAN YANTRA	04	09
		SAHITYA SANCHAYAN	17	POEM – CHASHIR CHELE	03	
		VYAKARANER ANANDAPATH	07	LINGA	02	
OCT	12 DAYS	VYAKARANER ANANDAPATH	07	LINGA	01	12
		SAHITYA SANCHAYAN	18	POEM – BYANGOMA O BYANGOMI	02	
		SAHITYA SANCHAYAN	19	POEM – PARIBO NA	03	
		VYAKARANER ANANDAPATH	08	BACHAN	02	
		VYAKARANER ANANDAPATH	09	PURUSH	02	
		VYAKARANER ANANDAPATH	10	SANDHI	02	
NOV	22 DAYS	VYAKARANER ANANDAPATH	10	SANDHI	02	22
		SAHITYA SANCHAYAN	20	POEM – BAROMESE	03	
		VYAKARANER ANANDAPATH	11	PADANTAR	02	
		VYAKARANER ANANDAPATH	12	SADHU BHASHA O CHALIT VASHA	02	
		VYAKARANER ANANDAPATH	NIRMITI - 1	SUDDHA SHABDA	03	
		VYAKARANER ANANDAPATH	NIRMITI – 6	BODH-PARIKKHA	01	

		VYAKARANER ANANDAPATH	NIRMITI -8	GALPA RACHANA	02	
		ASL		SPEAKING TEST AND LISTENING TEST	03	
		MULTIPLE ASSESSMENT		VISUAL EXPRESSION , ORAL/QUIZ	02	
		SAHITYA SANCHAYAN(RE VISION)		2 <sup>ND</sup> PT SYLLABUS	02	
DEC	02 DAYS	VYAKARANER ANANDAPATH( REVISION)		2 <sup>ND</sup> PT SYLLABUS	02	02

**PORTION OF 2ND PERIODIC TEST:**

SAHITYA SANCHAYAN : PROSE – CH – 9 ANUBIKKHAN YANTRA .

POEM – CH-17 CHASHIR CHELE, CH-18-BYANGOMA O BYANGOMI , CH-19-PARIBO NA , CH- 20 BAROMESE .

VYAKARANER ANANDAPATH : CH-7- LINGA, CH- 8 BACHAN , CH-9 PURUSH , CH- 10 SANDHI , CH-11 PADANTAR ,CH-12 SADHU BHASHA O CHALIT VASHA , NIRMITI – 1 SUDDHA SHABDA , NIRMITI -6BODH-PARIKKHA , NIRMITI-8 GALPA RACHANA.

**ANNUAL EXAMINATION**  
**(Total No. of Working Days:50 Days)**

MONTHS	WORKING DAYS	BOOK	CH. NO.	CH. NAME / TOPIC	PERIODS	TOTAL NO. OF PERIODS
DEC	15 DAYS	SAHITYA SANCHAYAN	10	KHOKONER BONDHU	03	15
		SAHITYA SANCHAYAN	11	PROSE – LOBHE PAAP , PAAPE MRITYU	03	
		SAHITYA SANCHAYAN	21	POEM - AHOBAN	03	
		VYAKARANER ANANDAPATH	NIRMITI - 2	SAMARTHAK SHABDA	03	
		VYAKARANER ANANDAPATH	NIRMITI - 3	SAMACHCHARITO O PRAAY SAMACHCHARITO VINNYARTHAK SHABDA	03	
JAN	21 DAYS	VYAKARANER ANANDAPATH	NIRMITI - 4	BIPORITARTHAK SHABDA	02	21
		VYAKARANER ANANDAPATH	NIRMITI - 5	EKPODIKARAN	02	
		SAHITYA SANCHAYAN	12	PROSE – JAROYA RAJYA PERIYE	04	
		SAHITYA SANCHAYAN	22	POEM – RANG BADALER BYAPAR SYAPAR	03	
		SAHITYA SANCHAYAN	23	POEM – VAGAVAGI	03	
		VYAKARANER ANANDAPATH	NIRMITI - 9	PRABANDHA RACHANA	03	
		M. ASSESSMENT		EXIT CARD , CONCEPT MAP	02	
		ASL		SPEAKING TEST AND LISTENING TEST	02	

FEB	14 DAYS	ASL		LISTENING TEST	01	14
		SAHITYA SANCHAYAN	24	POEM – CHORAY CHORAY	03	
		VYAKARANER ANANDAPATH	NIRMITI – 6	BODH-PARIKKHA	02	
		SAHITYA SANCHAYAN (10% OF H.YEARLY SYLLABUS)	06 , 13	PROSE – ABAK JALPAN . POEM – ARUNI.	02	
		VYAKARANER ANANDAPATH (10% OF H.YEARLY SYLLABUS)	04	PAD	02	
		SAHITYA SANCHAYAN, VYAKARANER ANANDAPATH( REVISION)		ANNUAL SYLLABUS	04	

**PORTION OF ANNUAL EXAMINATION:**

**2ND PT SYLLABUS+ANNUAL SYLLABUS+10% OF H.YEARLY SYLLABUS**

PROSE – CH – 9 ANUBIKKHAN YANTRA , CH-10 KHOKONER BONDHU , CH – 11 LOBHE PAAP , PAAPE MRITYU, CH – 12 JAROYA RAJYA PERIYE.

POEM – CH-17 CHASHIR CHELE, CH-18-BYANGOMA O BYANGOMI , CH-19-PARIBO NA , CH- 20 BAROMESE , CH-21 AHOBAN , CH-22 RANG BADALER BYAPAR SHYAPAR , CH – 23 VAGAVAGI , CH- 24 CHORAY CHORAY.

GRAMMAR - CH-7- LINGA, CH- 8 BACHAN , CH-9 PURUSH , CH- 10 SANDHI , CH-11 PADANTAR ,CH-12 SADHU BHASHA O CHALIT VASHA , NIRMITI – 1 - SUDDHA SHABDA, NIRMITI – 2 - SAMARTHAK SHABDA CH- 10 SADHU BHASHA O CHALIT VASHA , NIRMITI – 3 - SAMACHCHARITO O PRAAY SAMACHCHARITO VINNYARTHAK SHABDA, NIRMITI – 4 - BIPORITARTHAK SHABDA , NIRMITI – 5 EKPODIKARAN , NIRMITI – 6 BODH-PARIKKHA , NIRMITI – 9 PRABANDHA RACHANA.

**+**

**10% of Half Yearly Portion:**

PROSE – CH – 6 ABAK JALPAN .

POEM – CH – 13 ARUNI.

GRAMMAR – CH – 4 PAD.

# TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT

## SYLLABUS BREAK-UP

**SESSION: 2022-23**

CLASS: IV

SUBJECT: 2<sup>nd</sup> language (HINDI)

SUBJECT TEACHER:SUSMITA DASGUPTA

BOOK NAME:

i) UNMESH – 4 (TEXT BOOK)

ii) VYAKARAN LATIKA -4 (VYAKARANA)

1ST PERIODIC TEST (Total No. of Working Days: 44 )						
MONTHS	WORKING DAYS	BOOK	CH. NO.	CH. NAME / TOPIC	PERIODS	TOTAL NO. OF PERIODS
APRIL	24	UNMESH – 4	CH- 1	ROJ SABERE	4	24
			CH-2	NANHA PED	6	
		VYAKARAN LATIKA -4	CH-1	HAMARI BHASA	4	
			CH-2	WARNA	5	
			CH-3	SANYUKTA WYANJAN	5	
MAY	10	UNMESH – 4	CH-3	NITAI KE SHINGH	4	10
		VYAKARAN LATIKA -4	CH-4	SANGYA	4	
				LINGA	2	
JUNE	18	UNMESH – 4	CH-4	NANHA ULLU	5	18
		VYAKARAN LATIKA -4	CH-4	WACHAN	4	
			CH- 13	ANUCHHED LEKHAN	5	
				REVISION	4	
JULY	1			REVISION	1	1

**PORTION OF 1ST PERIODIC TEST:**

**BOOK: UNMESH – 4 (COURSE)**

CH- 1- TO CH-4 ROJ SAWERE,NANHA PED,NITAI K SING,NANHA ULLU

**BOOK: VYAKARAN LATIKA -4 (GRAMMAR)**

CH-1- TO CH- 4 HAMARI BHASHA, WARN, SAYUNKT VYANJAN, SANGYA (LING, WACHAN)

<b>HALF YEARLY</b> <b>(TOTAL NO. OF WORKING DAYS: 51 )</b>						
MONTHS	WORKING DAYS	BOOK	CH. NO.	CH. NAME / TOPIC	PERIODS	TOTAL NO. OF PERIODS
JULY	26	UNMESH – 4	CH-5	HAMEN DESH TO LAGTAJAIISA	5	26
			CH-6	MELJOL KA SABAK	4	
		VYAKARAN LATIKA -4	CH-5	SARWANAM	4	
			CH- 6	BIESAN	5	
			CH-12	PARYAWACHI	4	
				BILOM SHABDA	4	
AUG	26	UNMESH – 4	CH-7	AJADI KI ROTI	5	26
			CH-8	TIN YUVA PANDIT	5	
		VYAKARAN LATIKA -4	CH- 13	SRUTBHAW GRAHAN	5	
				CHITRA WARNAN	6	
				PATRA LEKHAN (OPCHRIK)	5	
SEP	2			REVISION		2

**PORTION OF HALF YEARLY EXAMINATION: 1<sup>ST</sup> P.T + HALF YEARLY**

**BOOK: UNMESH – 4 (COURSE)**

CH-5- TO CH-8 HAME DESH TO LAGTA JAISE,MELJOL KA SABAK,AAJADI KI ROTI,TEEN YUVA PANDIT

**BOOK: SAMBODH (GRAMMAR)**

CH-5- TO CH-13

SARWANAAM,VISHESHAN,KRIYA,KRIYAVISHESHAN,VAKYA,VIRAMCHINHA,MUHAWARE,SHABDBHANDAR,RAC HNATMAK GATIVIDHIYAAN.

<b>2ND PERIODIC TEST</b> <b>(Total No. of Working Days: 44 )</b>						
MONTHS	WORKING DAYS	BOOK	CH. NO.	CH. NAME / TOPIC	PERIODS	TOTAL NO. OF PERIODS
SEP	9	UNMESH – 4	CH- 9	BHARAT KE KUCH PRAMUKH PAKCCHI	3	9
		VYAKARAN LATIKA -4	CH-7	KRIYA	3	

			CH-8	KRIYAWISESAN	3	
OCT	14	UNMESH – 4	CH-10	CHI-CHU BADAL GAYA	5	14
		VYAKARAN LATIKA -4	CH-9	WAKYA	4	
			CH- 10	BIRAM CHINHA	2	
NOV	26	UNMESH – 4	CH-11	DHARTI KITNI BADI KITAB	6	26
			CH-12	RASTE KA PATTHAR	6	
		VYAKARAN LATIKA -4	CH-12	ANEK SHABDON KE LIYE EK SHABDA	6	
				WAKYASH KE LIYE EK SHABDA	4	
				REVISION	4	
DEC	2			REVISION	2	2

**PORTION OF 2ND PERIODIC TEST:**

**BOOK: UNMESH – 4 (COURSE)**

CH- 9- TO CH- 12 BHARAT K PRAMUKH PAKSHI, CHEE CHU BADAL GAYADHARTI KITNI BADI KITAAB ,RAASTE KA PATHAR

**BOOK: VYAKARAN LATIKA -4 (GRAMMAR)**

CH-9-CH-12 ANEK SHABDON KE LIYE EK SHABDA,  
WAKYASH KE LIYE EK SHABDA

**ANNUAL EXAMINATION**  
**(Total No. of Working Days: 51 )**

MONTHS	WORKING DAYS	BOOK	CH. NO.	CH. NAME / TOPIC	PERIODS	TOTAL NO. OF PERIODS
DEC	16	UNMESH – 4	CH-13	CHAND KI CHORI	4	16
		VYAKARAN LATIKA -4	CH-11	MUHABAREN	4	
			CH-12	SAMSRUTI BHINARTHAK SHABDA	4	
				SAMUHWACHAK SHABDA	4	
JAN	27	UNMESH – 4	CH-14	AKALMANDA BAKRI	6	27
			CH-15	BAHUT JARURI BAAT	7	
		VYAKARAN LATIKA -4	CH-13	WARTALAP LEKHAN,	7	
				WARTANI KI ASHUDDHIYAN	7	
FEB	16	VYAKARAN LATIKA -4	CH-13	,GINTI	5	16
			CH-13	APATHIT GADYANSH	5	
				REVISION	6	



<b>PORTION OF ANNUAL EXAMINATION: 2nd P.T +ANNUAL PORTION</b>  <b><u>ANNUAL</u></b> <b>BOOK: UNMESH(COURSE)</b> CH-13 TO CH -15 CHAAND KI CHORI,AKLAMAND BAKRI,BAHUT ZARURI BAAT  <b>BOOK: VYAKARAN LATIKA -4 (GRAMMAR)</b> CH-11 TO CH-13 MUHAWARE,SHABD BHANDAAR,RACHNATMAK GATIVIDHIYAN						

**10% of Half Yearly Portion:**

<b>BOOK : UNMESH(COURSE)</b> CH-2-NANHA PED CH-17-PATRA LEKHAN
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**TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT**  
**SYLLABUS BREAK-UP**  
**SESSION-2022-23**

CLASS- IV  
 BOOK NAME: TOUCHPAD

SUBJECT- COMPUTER SCIENCE

SUBJECT TEACHER- BILTU ROY

<b>1<sup>ST</sup> PERIODIC TEST</b> <b>(TOTAL NUMBER OF WORKING DAYS:44)</b>						
<b>MONTHS</b>	<b>WORKING DAYS</b>	<b>BOOK</b>	<b>CH. NO.</b>	<b>CH NAME/ TOPIC</b>	<b>PERIODS</b>	<b>TOTAL NO. OF PERIODS</b>
APRIL	20	TOUCHPAD PLUS Ver. 2.1	01	Data Storage and Memory	2	7
				Continue..	1	
				Continue..	2	
				Continue..	2	
MAY	08	TOUCHPAD PLUS Ver. 2.1	06	Visual Processing	2	4
			02	Managing Files and Folders in Windows 10	2	
JUNE	15	TOUCHPAD PLUS Ver. 2.1		Continue..	2	5
				Continue..	2	
				Revision	1	
JULY	01	TOUCHPAD PLUS Ver. 2.1		Revision	1	1

**PORTION OF 1<sup>ST</sup> PERIODIC TEST:**

Ch-1: Data Storage and Memory

Ch-2: Managing Files and Folders in Windows 10

Ch-6: Visual Processing

<b>HALF YEARLY</b> <b>(TOTAL NUMBER OF WORKING DAYS:46 )</b>						
<b>MONTHS</b>	<b>WORKING DAYS</b>	<b>BOOK</b>	<b>CH. NO.</b>	<b>CH NAME/ TOPIC</b>	<b>PERIODS</b>	<b>TOTAL NO. OF PERIODS</b>
JULY	22	TOUCHPAD PLUS Ver. 2.1	03	More on MS Word 2016	2	8
				Continue..	2	
				Continue..	2	
				Continue..	2	
AUGUST	22	TOUCHPAD PLUS Ver. 2.1	09	Evolution of AI	2	8
				Continue..	2	
				Continue..	1	

				Revision	2	
				Revision	1	
SEPTEMBER	02	TOUCHPAD PLUS Ver. 2.1		Revision	1	1

**PORTION OF HALF YEARLY EXAMINATION(1<sup>ST</sup> PERIODIC TEST+ HALF YEARLY):**

Ch-1: Data Storage and Memory

Ch-2: Managing Files and Folders in Windows 10

Ch-3: More on MS Word 2016

Ch-6: Visual Processing

Ch-9: Evolution of AI

**2<sup>ND</sup>PERIODIC TEST  
(TOTAL NUMBER OF WORKING DAYS:45)**

<b>MONTHS</b>	<b>WORKING DAYS</b>	<b>BOOK</b>	<b>CH. NO.</b>	<b>CH NAME/ TOPIC</b>	<b>PERIODS</b>	<b>TOTAL NO. OF PERIODS</b>
SEPTEMBER	09	TOUCHPAD PLUS Ver. 2.1	04	PowerPoint 2016	1	3
				Continue..	2	
OCTOBER	12	TOUCHPAD PLUS Ver. 2.1		Continue..	2	5
				Continue..	2	
				Continue..	1	
NOVEMBER	22	TOUCHPAD PLUS Ver. 2.1	05	More about the Internet	2	9
				Continue..	2	
				Continue..	2	
				Revision	2	
				Revision	1	
DECEMBER	02	TOUCHPAD PLUS Ver. 2.1		Revision	1	1

**PORTION OF 2<sup>ND</sup> PERIODIC TEST:**

Ch-4: PowerPoint 2016

Ch-5: More about the Internet

**ANNUAL EXAMINATION  
(TOTAL NUMBER OF WORKING DAYS:50 )**

<b>MONTHS</b>	<b>WORKING DAYS</b>	<b>BOOK</b>	<b>CH. NO.</b>	<b>CH NAME/ TOPIC</b>	<b>PERIODS</b>	<b>TOTAL NO. OF PERIODS</b>
DECEMBER	15	TOUCHPAD	07	More Blocks in	2	5

		PLUS Ver. 2.1		Scratch		
				Continue..	2	
				Continue..	1	
JANUARY	21	TOUCHPAD PLUS Ver. 2.1		Continue..	2	8
			08	Creating Shapes in Scratch	2	
				Continue..	2	
				Continue..	1	
				Continue..	1	
FEBRUARY	14	TOUCHPAD PLUS Ver. 2.1		Revision	1	5
				Revision	2	
				Revision	2	

**PORTION OF ANNUAL EXAMINATION(2<sup>ND</sup> PERIODIC TEST+ ANNUAL):**

Ch-4: PowerPoint 2016

Ch-5: More about the Internet

Ch-7: More Blocks in Scratch

Ch-8: Creating Shapes in Scratch

**+**

10% OF HALF YEARLY EXAMINATION

Ch-1: Data Storage and Memory



**TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT**  
**SYLLABUS BREAK-UP**  
**SESSION-2022-23**

CLASS- IV

SUBJECT- ENGLISH

SUBJECT TEACHERS-  
R.ROY, A.CHAKI, R.SONAR

BOOK NAME: 1.Communicate with Cambridge (Course Book)  
2. Communicate with Cambridge (Literature Reader)  
3. Revised Collins English Grammar and Composition (Grammar Book)

<b>1<sup>ST</sup> PERIODIC TEST</b> <b>(TOTAL NUMBER OF WORKING DAYS:44)</b>						
<b>MONTHS</b>	<b>WORKING DAYS</b>	<b>BOOK</b>	<b>CH. NO.</b>	<b>CH NAME/ TOPIC</b>	<b>PERIODS</b>	<b>TOTAL NO. OF PERIODS</b>
APRIL	20	Communicate with Cambridge (Course Book)	01	The House with Golden Window	04	20
			Poem	Topsy Turvy Land	03	
		Literature Reader (Non Evaluative)	01	A Crow in the House Reading and Comprehension practice (ASL-LISTENING)	02	
		Revised Collins English Grammar	01	Nouns: Revision	03	
			02	Common, Proper and Abstract Nouns	03	
			03	Collective Nouns	03	
			26	The Broken Pot (MULTIPLE ASSESSMENT)	02	
MAY	08	Communicate with Cambridge (Course Book)	02	My Early Home	02	08
		Literature Reader (Non Evaluative)	02	The Quarrel Reading and Comprehension practice(MULTIPLE ASSESSMENT)	02	
		Revised Collins English Grammar	04	Countable and Uncountable Nouns	02	
			27	Jane and the Bears	02	
JUNE	15	Communicate with Cambridge (Course Book)	Poem	Choosing Their Names	03	
				Enrichment Activities-1	01	

		Literature Reader (Non Evaluative)	03	Fair Play Reading & Comprehension practice(ASL-SPEAKING)	02	15
		Revised Collins English Grammar	05	Nouns: Gender	03	
			06	Nouns: Possession	02	
			36	Paragraph Writing	02	
				Revision for 1 <sup>st</sup> P.T.	02	
JULY	01			Revision for 1 <sup>st</sup> P.T.	01	01

**PORTION OF 1<sup>ST</sup> PERIODIC TEST:**

**Course Book:** Ch 1 to 2

**Poem:** Topsy Turvy Land , Choosing Their Names.

**Grammar Book:** Ch. 1,2,3,4,5,6

**Comprehension-** Ch. 26, 27 & Unseen Passage

**Writing-** Ch. 36 and From Course Book

**Literature Reader:** Ch 1 to 3 (**Non- Evaluative**)

**HALF YEARLY  
(TOTAL NUMBER OF WORKING DAYS:46 )**

MONTHS	WORKING DAYS	BOOK	CH. NO.	CH NAME/ TOPIC	PERIODS	TOTAL NO. OF PERIODS
JULY	22	Communicate with Cambridge (Course Book)	03	The Most Important Day	03	22
		Literature Reader (Non Evaluative)	04	The Diary of a Young Girl ( ASL-LISTENING)	04	
		Revised Collins English Grammar	07	Subject and Predicate	03	
			08	Adjectives	03	
			09	Degrees Of Comparison	03	
			28	Where Go The Boats?	03	
			29	The Bug and the Mosquito (MULTIPLE ASSESSMENT)	03	
AUGUST	22	Communicate with Cambridge (Course Book)	04	Dragon Rock	03	22
			Poem	The Tease	02	
			05	Humpty Dumpty and Alice Enrichment Activities – Revision-2 (In Book)	02	
		Literature Reader (Non Evaluative)	05	Boats Sail on the Rivers(ASL-SPEAKING)	02	
		Revised Collins English	10	Pronouns	02	
			11	Articles	02	
			12	Verbs	03	

		Grammar	30	The Three Questions	02	
			37	Letter Writing (MULTIPLE ASSESSMENT)	02	
				REVISION FOR HALF YEARLY	02	
SEPTEMBER	02			REVISION FOR HALF YEARLY	02	02

**PORTION OF HALF YEARLY EXAMINATION (1<sup>ST</sup> PERIODIC TEST + HALF YEARLY) :**

Course Book: 1st Periodic Syllabus( Ch 1 to 2 )+ The Most Important Day, Dragon Rock , Humpty Dumpty and Alice

Poem: Topsy Turvy Land, Choosing Their Names , The Tease

Grammar Book: Ch. 1,2,3,4,5 ,6 + 7,8,9,10,11,12

Comprehension- Ch. 26, 27 + 28,29 & Unseen Passage

Writing- Ch. 36, 37 and From Course Book

Literature Reader: Ch 4 to 5 (Non- Evaluative)

**2<sup>ND</sup>PERIODIC TEST  
(TOTAL NUMBER OF WORKING DAYS:45)**

<b>MONTHS</b>	<b>WORKING DAYS</b>	<b>BOOK</b>	<b>CH. NO.</b>	<b>CH NAME/ TOPIC</b>	<b>PERIODS</b>	<b>TOTAL NO. OF PERIODS</b>
SEPTEMBER	09	Communicate with Cambridge (Course Book)	06	Irah Becomes a Flower Gardener	02	09
			Poem	Trees	01	
		Literature Reader (Non Evaluative)	06	Never Give In (ASL- LISTENING)	02	
		Revised Collins English Grammar	13	Simple Present and Present Continuous Tense	02	
			14	Simple Past and Past Continuous Tense	02	
OCTOBER	12	Communicate with Cambridge (Course Book)	07	The Olympic Games	02	12
		Literature Reader (Non Evaluative)	07	A Moonbeam Comes(ASL- SPEAKING)	02	
		Revised Collins English Grammar	15	Simple Future Tense	02	
			16	Can, May, Should and Must	02	
			31	Our Lemons	02	

			32	Vishpala	02	
				(MULTIPLE ASSESSMENT)		
NOVEMBER	22	Communicate with Cambridge (Course Book)	Poem	One Look	03	22
				Enrichment Activities-3	03	
		Literature Reader (Non Evaluative)	08	The Hunter and the Bear (MULTIPLE ASSESSMENT)	03	
		Revised Collins English Grammar	17	Agreement of Subject and Verb	03	
			18	Adverbs	03	
			33	The Thieves and the Pot of Gold	03	
			38	Essay Writing	02	
				Revision for 2 <sup>nd</sup> P.T.	02	
DEC	02			Revision for 2 <sup>nd</sup> P.T.	02	02

### PORTION OF 2<sup>ND</sup> PERIODIC TEST:

Course Book: Ch 6 & 7  
 Poem: Trees , One Look  
 Grammar Book: Ch. 13,14,15,16,17, 18  
 Comprehension- Ch. 31,32,33 & Unseen Passage  
 Writing- Ch. 38 and From Course Book  
 Literature Reader: Ch 6 to 7 (Non- Evaluative)

### ANNUAL EXAMINATION (TOTAL NUMBER OF WORKING DAYS:50 )

MONTHS	WORKING DAYS	BOOK	CH. NO.	CH NAME/ TOPIC	PERIODS	TOTAL NO. OF PERIODS
DEC	15	Communicate with Cambridge (Course Book)	08	A Fairy With Horns	03	15
			Poem	The Rum Tum Tugger	03	
		Literature Reader (Non Evaluative)	09	Little Things (ASL-LISTENING)	02	
		Revised Collins	19	Conjunctions	02	
			20	Prepositions	02	



		English Grammar	21	Kinds of Sentences (MULTIPLE ASSESSMENT)	03	
JAN	21	Communicate with Cambridge (Course Book)	09	Divide and Eat	04	21
		Literature Reader (Non Evaluative)	10	The Pied Piper of Hamelin (ASL-SPEAKING)	03	
		Revised Collins English Grammar	22	Interjections	03	
			23	Punctuations	04	
			34	The Stork and the Crab	03	
			35	The Return of the Whistling Dog (MULTIPLE ASSESSMENT)	04	
FEB	14	Communicate with Cambridge (Course Book)	10	Birbal and the Washerman	03	14
				Enrichment Activities -4 Revision -2 (In Book)	02	
		Revised Collins English Grammar	24	Synonyms and Antonyms	02	
			25	Words: A Mixed Bag	02	
			39	Story Writing	02	
				Revision for Annual Exam	03	

**PORTION OF ANNUAL EXAMINATION (2<sup>ND</sup> PERIODIC TEST + ANNUAL EXAMINATION) :**

**Course Book:** 2<sup>nd</sup> Periodic syllabus (Ch. 6 to 7) + A Fairy With Horns, Divide and Eat, Birbal and the Washerman

**Poem:** Trees, In My Dreams+ The Rum Tum Tugger

**Grammar Book:** Ch. 13,14,15,16,17, 18 + 19,20,21,22,23,24,25

**Comprehension-** Ch. 31,32,33 + 34,35 & Unseen Passage

**Writing-** Ch. 38, 39 and From Course Book

**Literature Reader:** Ch 9 to 10 **(Non- Evaluative)**

+

**10% OF HALF YEARLY EXAMINATION**

**Course Book:** Ch.2- My Early Home

**Grammar Book:** Ch 7- Subject and Predicate  
Ch 12- Verbs



SUBJECT TEACHER-S.BHATTACHARJEE,  
D.SAHA, S.BASAK, S.DAS

**1<sup>ST</sup> PERIODIC TEST**  
**(TOTAL NUMBER OF WORKING DAYS:44)**

MONTHS	WORKING DAYS	BOOK	CH. NO.	CH NAME/ TOPIC	PERIODS	TOTAL NO. OF PERIODS
APRIL	20	BUMBLEBEE	7.	TAKING A BREAK	11	45
			12.	SOURCES OF WATER	10	
			1.	CHANGING FAMILIES	12	
			2.	SENSSES OF TOUCH AND SMELL	12	
MAY	08	BUMBLEBEE	12.	SOURCES OF WATER	10	19
			2.	SENSSES OF TOUCH AND SMELL	9	
JUNE	15	BUMBLEBEE	14.	HOUSES AROUND US	16	36
				MULTIPLE ASSESSMENT	5	
				SUBJECT ENRICHMENT	5	
				REVISION FOR 1 <sup>st</sup> PT	10	
JULY	01	BUMBLEBEE		REVISION FOR 1 <sup>st</sup> PT	1	2

**PORTION OF 1<sup>ST</sup> PERIODIC TEST:**

CH1- CHANGING FAMILIES,  
CH2- SENSES OF TOUCH AND SMELL,

CH 7- TAKING A BREAK ,  
CH-12- SOURCES OF WATER,  
CH-14 HOUSES AROUND US.

**HALF YEARLY  
(TOTAL NUMBER OF WORKING DAYS:46 )**

<b>MONTHS</b>	<b>WORKING DAYS</b>	<b>BOOK</b>	<b>CH. NO.</b>	<b>CH NAME/ TOPIC</b>	<b>PERIODS</b>	<b>TOTAL NO. OF PERIODS</b>
JULY	22	BUMBLEBEE	15.	DISPOSING WATER	15	50
			17.	OUR SURROUNDINGS	15	
			3.	AMAZING ANIMALS	10	
			4.	TEETH, BEAKS AND CLAWS	10	
AUGUST	22	BUMBLEBEE	17.	OUR SURROUNDINGS	12	50
			5.	ROOTS AND FLOWERS	12	
				MULTIPLE ASSESSMENT	5	
				SUBJECT ENRICHMENT	5	
				REVISION FOR HALF YEARLY	16	
SEPTEMBER	02			REVISION FOR HALF YEARLY	5	5

**PORTION OF HALF YEARLY EXAMINATION:**

PORTION OF 1<sup>ST</sup> PERIODIC TEST+HALF YEARLY EXAMINATION:

SCIENCE:

CH1- CHANGING FAMILIES,  
CH2- SENSES OF TOUCH AND SMELL,  
CH-3 AMAZING ANIMALS ,  
CH-4- TEETH, BEAKS AND CLAWS ,  
CH-5- ROOTS AND FLOWERS

SOCIAL STUDIES:

CH 7- TAKING A BREAK ,  
CH-12- SOURCES OF WATER,  
CH-14 HOUSES AROUND US,  
CH-15- DISPOSING WATER,  
CH-17- OUR SURROUNDINGS

**2<sup>ND</sup> PERIODIC TEST**  
**(TOTAL NUMBER OF WORKING DAYS:45)**

<b>MONTHS</b>	<b>WORKING DAYS</b>	<b>BOOK</b>	<b>CH. NO.</b>	<b>CH NAME/ TOPIC</b>	<b>PERIODS</b>	<b>TOTAL NO. OF PERIODS</b>
SEPTEMBER	09	BUMBLEBEE	8.	PEOPLE AND THEIR WORK	10	20
			6.	GREEN COVER	10	
OCTOBER	12	BUMBLEBEE	18.	A JOURNEY TO REMEMBER	10	23
			16.	GREEN COVER	10	
			9.	WHAT'S ON MY PLATE	3	
NOVEMBER	22	BUMBLEBEE	19.	ANIMALS FOR TRANSPORT	10	50
			9.	WHAT'S ON MY PLATE	10	
			11.	TASTY BITES	10	
				MULTIPLE ASSESSMENT	5	
				SUBJECT ENRICHMENT ACTIVITY	5	
				REVISION FOR 2 <sup>nd</sup> PT	10	
DEC	02	BUMBLEBEE		REVISION FOR 2 <sup>nd</sup> PT	5	5

**PORTION 2<sup>ND</sup> PERIODIC TEST:**

SCIENCE:

CH-6 GREEN COVER,  
 CH-9 - WHAT'S ON MY PLATE ,  
 CH-11- TASTY BITES

SOCIAL STUDIES:

CH-8- PEOPLE AT THEIR WORK ,  
 CH-18- , A JOURNEY TO REMEMBER,  
 CH-19- ANIMALS FOR TRANSPORT.

ANNUAL EXAMINATION (TOTAL NUMBER OF WORKING DAYS:50 )						
MONTHS	WORKING DAYS	BOOK	CH. NO.	CH NAME/ TOPIC	PERIODS	TOTAL NO. OF PERIODS
DEC	15	BUMBLEBEE	10.	EATING TOGETHER	16	32
			13.	DRINKING WATER	16	
JAN	21	BUMBLEBEE	20.	CROSSING BRIDGE	20	48
			16.	HABITATS AND SHELTER	20	
			.	MULTIPLE ASSESSMENT	8	
FEB	14	BUMBLEBEE	20.	CROSSING BRIDGE	9	32
				SUBJECT ENRICHMENT ACTIVITY	5	
				REVISION	18	

**PORTION FOR ANNUAL EXAMINATION:**

**PORTION OF 2<sup>nd</sup> PERIODIC TEST+ANNUAL EXAMINATION:**

**SCIENCE:**

CH-6 GREEN COVER,  
CH-9 - WHAT'S ON MY PLATE ,  
CH-11- TASTY BITES,  
CH-13 DRINKING WATER,  
CH-16 HABITATS AND SHELTER

**SOCIAL STUDIES:**

CH-8- PEOPLE AT THEIR WORK ,  
CH-18- , A JOURNEY TO REMEMBER,  
CH-19- ANIMALS FOR TRANSPORT.  
CH-10 EATING TOGETHER,  
CH-20 CROSSING BRIDGE

10% OF HALF YEARLY EXAMINATION

TOPICS:

CH-12 PENINSULAR RIVER, PEOPLE WHO BUILD HOUSES, CH-15 WAYS OF REDUCING WASTE.

CH-3 ANIMAL ADAPTIONS, CH-5 FLOWERS



**TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT**  
**SYLLABUS BREAK-UP**  
**SESSION: 2022-23**

CLASS: IV

SUBJECT: MATHEMATICS

SUBJECT TEACHERS: S.K & A.M

BOOK NAME: 1) MATH MAGIC

2) THINK MATHS

<b>1<sup>ST</sup> PERIODIC TEST</b> <b>(TOTAL NUMBER OF WORKING DAYS: 44 )</b>						
MONTHS	WORKING DAYS	BOOK	CH. NO.	CH. NAME / TOPIC	PERIODS	TOTAL NO. OF PERIODS
APRIL	20	MATH MAGIC	1	Building with bricks	5	23
			2	Long and short	5	
		THINK MATHS	1	Numbers	6	
			2	Addition and Subtraction	6	
				Experimental study	1	
MAY	08	MATH MAGIC	3	A trip to bhopal	4	09
		THINK MATHS	3	Multiplication	4	
				Experimental study	1	
JUNE	15	MATH MAGIC	4	Tick - Tick - Tick	5	17
		THINK MATHS	5	Factors and Multiples	5	
				Revision	7	
JULY	01			Revision	01	01
<b>PORTION OF 1<sup>ST</sup> PERIODIC TEST: MATH-MAGIC:</b> ch-1(Building with bricks),ch-2(Long and short),ch-3(A trip to Bhopal) and ch-4(Tick - Tick - Tick) <b>THINK MATHS:</b> ch-1(Numbers),ch-2(Addition and Subtraction),ch-3(Multiplication),and ch-5(Factors and Multiples)						
<b>HALF YEARLY</b> <b>(TOTAL NUMBER OF WORKING DAYS: 46 )</b>						
MONTHS	WORKING DAYS	BOOK	CH. NO.	CH. NAME / TOPIC	PERIODS	TOTAL NO. OF PERIODS
JULY	22	MATH MAGIC	5	The way the world looks	6	24
			6	The junk seller	6	

		THINK MATHS	4	Division	10	
				Experimental study	2	
AUGUST	22	MATH MAGIC	7	Jugs and Mugs	11	24
		THINK MATHS	8	Measurement	6	
			9	Time	6	
				Experimental study	1	
SEPEMBER	02			Revision	2	02

**PORTION OF HALF YEARLY EXAMINATION: Whole syllabus of 1st P.T + portion of Half-yearly**  
**MATH-MAGIC:** ch-1(Building with bricks),ch-2(Long and short),ch-3(A trip to Bhopal) and ch-4(Tick - Tick - Tick),ch-5(The way the world looks),ch-6(The junk seller),ch-7(Jugs and Mugs)  
**THINK MATHS:** ch-1(Numbers),ch-2(Addition and Subtraction),ch-3(Multiplication),and ch-5(Factors and Multiples) Ch-4(Division),ch-8(Measurement),ch-9(Time)

**2ND PERIODIC TEST**  
**(TOTAL NUMBER OF WORKING DAYS: 45 )**

MONTHS	WORKING DAYS	BOOK	CH. NO.	CH. NAME / TOPIC	PERIODS	TOTAL NO. OF PERIODS
SEPTEMBER	09	MATH MAGIC	8	Carts and Wheels	5	11
		THINK MATHS	10	Money	5	
				Experimental study	1	
OCTOBER	12	MATH MAGIC	8	Carts and Wheels	4	14
			11	Tables and Shares	4	
		THINK MATHS	12	Symmetry and Patterns	5	
				Experimental study	1	
NOVEMBER	22	MATH MAGIC	10	Play with Patterns	7	26
			9	Halves and Quaters	7	
		THINK MATHS	7	Decimals	6	
			6	Fractions	4	
				Revision	2	
DEC	02			Revision	1	01

**PORTION OF 2<sup>ND</sup> PERIODIC TEST:Math-Magic:** ch-8(Carts and Wheels) ,ch-9(Halves and Quarters),ch-10(Play with Patterns) & ch-11(Tables and Shares)  
**Think Maths:**ch-6(Fractions),ch-7(Decimals),ch-10( Money) and ch-12(Symmetry and Patterns)

**ANNUAL EXAMINATION**  
**(TOTAL NUMBER OF WORKING DAYS:50 )**



MONTHS	WORKING DAYS	BOOK	CH. NO.	CH. NAME / TOPIC	PERIODS	TOTAL NO. OF PERIODS
DEC	15	MATH MAGIC	12	How Heavy ? How Light ?	5	17
			13	Fields and Fences	5	
		THINK MATHS	14	Perimeter and Area	6	
				Experimental study	1	
JAN	21	THINK MATHS	11	Geometry	12	24
			13	More About Solid Shapes	10	
				Experimental study	2	
FEB	14	MATH MAGIC	14	Smart charts	6	16
		THINK MATHS	15	Data Handling	4	
				Experimental study	1	
				Revision	5	

**PORTION OF ANNUAL EXAMINATION: Whole syllabus 2<sup>nd</sup> P.T+portion of Annual.**

**MATH-MAGIC:** ch-8(Carts and Wheels) ,ch-9(Halves and Quarters),ch-10(Play with Patterns) & ch-11(Tables and Shares)

Ch-12(How Heavy ? How Light ?),ch-13(Fields and Fences),ch-14(Smart charts)

**THINK MATHS:** ch-6(Fractions),ch-7(Decimals),ch-10( Money) and ch-12(Symmetry and Patterns),ch-11(Geometry),

Ch-13(More About Solid Shapes),ch-14(Area and Perimeter) and ch-15(Data Handling)

+

**10% OF HALF YEARLY EXAMINATION:**

**Math-Magic:** ch-2(long and short)

**Think Maths:**ch-5(Factors and Multiplies)