



# TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT

## SYLLABUS BREAK-UP

SESSION: 2022-23

CLASS: VII

SUBJECT: 2<sup>ND</sup> LANGUAGE (BENGALI)

SUBJECT TEACHERS: SOMA BISWAS SAHA & SUBHRA SIKHAR MAJUMDER

BOOK NAME: 1. BENGALI TEXT - PATHMALA

2. GRAMMAR - BANI BICHITRA

3. MONOJER ADVUT BARI (STORY BOOK)

| 1ST PERIODIC TEST<br>(Total No. of Working Days: 44 Days ) |              |                      |         |                            |         |                      |
|--|--------------|----------------------|---------|----------------------------|---------|----------------------|
| MONTHS   | WORKING DAYS | BOOK                 | CH. NO. | CH. NAME / TOPIC           | PERIODS | TOTAL NO. OF PERIODS |
| APRIL  | 20           | Path mala            | 1       | Jiban srimtri              | 4       | 20                   |
|  |              |                      | 2       | Jug probartak RamMohan     | 4       |                      |
|  |              |                      | 1       | Bharater upakhyan          | 3       |                      |
|  |              |                      | 2       | Banga bhumir proti         | 3       |                      |
|  |              | Bani Bichitra Part-1 | 1       | Banjan sandhi              | 2       |                      |
|  |              |                      | 2       | Natto bidhi o shatta bidhi | 2       |                      |
|  |              | Bani Bichitra Part-2 | 4       | Comprehension              | 2       |                      |
|  |              |                      |         |                            |         |                      |
| MAY  | 08           | Path mala            | 3       | Chotonagpur bhromon        | 3       | 8                    |
|  |              |                      |         | ASL                        | 2       |                      |
|  |              |                      | 3       | Ma                         | 2       |                      |
|  |              | Story                |         |                            | 1       |                      |
| JUNE   | 15           | Path mala            | 4       | Abhaga sangi               | 4       | 15                   |
|  |              |                      | 5       | Rajbarir kukur             | 3       |                      |
|  |              |                      | 4       | Ma o chele                 | 3       |                      |
|  |              |                      | 5       | Dhukhhohari                | 3       |                      |

|      |    |                      |   |               |   |   |
|------|----|----------------------|---|---------------|---|---|
|      |    | Bani Bichitra Part-2 | 5 | Story writing | 2 |   |
| JULY | 01 |                      |   | Revision      | 1 | 1 |

**PORTION OF 1ST PERIODIC TEST:**

Prose – Ch-1 to Ch-5

Poem – Ch-1 to Ch-5

Grammar (Part-1) - Ch-1 & Ch-2

Grammar (Part-2) - Ch-4 & Ch-5

**HALF YEARLY**

**(Total No. of Working Days: 46 Days )**

| MONTHS | WORKING DAYS | BOOK                 | CH. NO. | CH. NAME / TOPIC           | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|----------------------|---------|----------------------------|---------|----------------------|
| JULY   | 22           | Bani Bichitra Part 1 | 3       | Karak bivakti, anusarga    | 3       | 22                   |
|        |              | Path mala            | 6       | Chaliyat                   | 3       |                      |
|        |              |                      | 7       | Haradhan                   | 3       |                      |
|        |              |                      | 6       | Basana                     | 3       |                      |
|        |              |                      | 7       | Darjeelinger chithi        | 3       |                      |
|        |              | Bani Bichitra Part 1 | 3       | Karak o bivakti , anusarga | 3       |                      |
|        |              | Bani Bichitra Part 2 | 7       | Probondho Rochona          | 2       |                      |
|        |              | Story                |         |                            | 2       |                      |
| AUG    | 22           | Path mala            | 8       | Dan Protidan               | 4       | 22                   |
|        |              |                      | 9       | Pahar Jongole              | 4       |                      |
|        |              |                      | 8       | Dupur Rode                 | 4       |                      |
|        |              |                      | 9       | Amra Chatrodol             | 3       |                      |
|        |              | Bani Bichitra Part 1 | 4       | Sabdarup                   | 3       |                      |
|        |              | Story                |         | ASL                        | 2       |                      |
|        |              |                      |         |                            | 2       |                      |
| SEP    | 2            |                      |         | Revision                   | 2       | 2                    |

**PORTION OF HALF YEARLY EXAMINATION: (1<sup>ST</sup> PERIODIC + HALF YEARLY EXAM)**

Prose – Ch-1 to Ch-9

Poem – Ch-1 to Ch-9

Grammar ((Part-1) - Ch-1 to Ch-4

Grammar (Part-2) - Ch-4 , Ch-5 , Ch-7

**2ND PERIODIC TEST****(Total No. of Working Days: 45 Days )**

| MONTHS | WORKING DAYS | BOOK                 | CH. NO. | CH. NAME / TOPIC                          | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|----------------------|---------|---|---------|----------------------|
| SEP    | 9            | Path mala            | 10      | Dadur utor                                | 5       | 9                    |
|        |              |                      | 10      | Kagoj bikri                               | 4       |                      |
| OCT    | 12           | Path mala            | 11      | Seyal keno hukka huya kore                | 3       | 12                   |
|        |              |                      | 11      | Bok                                       | 3       |                      |
|        |              | Bani Bichitra Part 1 | 5       | Bisesoner tarotommo                       | 3       |                      |
|        |              |                      | 6       | Songkhabachak puronbachak sabda gothon    | 3       |                      |
| NOV    | 22           | Path mala            | 12      | Notun rup                                 | 3       | 22                   |
|        |              |                      | 12      | Moumachi                                  | 2       |                      |
|        |              |                      | 13      | Black out                                 | 4       |                      |
|        |              |                      | 13      | Keno elo na                               | 2       |                      |
|        |              | Bani Bichitra Part 1 | 7       | Sabdagothoner bhumika                     | 2       |                      |
|        |              |                      | 8       | Bishessha,sorbonam o bisheshner prokarved | 3       |                      |
|        |              | Bani Bichitra Part 2 | 4       | Comprehension                             | 1       |                      |
|        |              |                      | 6       | Potro likhan                              | 1       |                      |
|        |              |                      |         | ASL                                       | 2       |                      |
| DEC    | 02           | Story                |         |   | 2       | 2                    |
|        |              |                      |         | Revision                                  | 2       |                      |

**PORTION OF 2ND PERIODIC TEST:**

Prose – Ch-10 to Ch-13

Poem – Ch-10 to Ch-13

Grammar-(Part-1) - Ch-5 to Ch-8

Grammar-(Part-2) - Ch-4 &amp; Ch-6

**ANNUAL EXAMINATION****(Total No. of Working Days: 50 Days )**

| MONTHS | WORKING DAYS | BOOK | CH. NO. | CH. NAME / TOPIC | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|------|---------|------------------|---------|----------------------|
| DEC    | 15           |      | 14      | Odol Bodol       | 4       | 15                   |

|     |    |                            |    |                                |   |    |
|-----|----|----------------------------|----|--------------------------------|---|----|
|     |    | Path<br>mala               | 14 | Botokestor kando               | 4 |    |
|     |    |                            | 15 | Dineser Sesh Muhurto           | 4 |    |
|     |    |                            | 15 | Gayni                          | 3 |    |
| JAN | 21 | Path<br>mala               | 16 | Baghayan                       | 4 | 21 |
|     |    |                            | 16 | Bir romoni Laksmi Saheba       | 5 |    |
|     |    | Bani<br>Bichitra<br>Part 2 | 1  | Biporittarthak Sabda           | 2 |    |
|     |    |                            | 2  | Somochcharito vinnarthak sabda | 3 |    |
|     |    |                            | 3  | Bangla bananer sisto proyog    | 3 |    |
|     |    | Story                      |    | ASL                            | 2 |    |
|     |    |                            |    |                                | 2 |    |
| FEB | 14 | Path<br>mala               | 17 | Pipreder Rajjye                | 3 | 14 |
|     |    |                            | 17 | Ghum tarano chora              | 3 |    |
|     |    | Bani<br>Bichitra<br>Part 2 | 6  | Potro likhan                   | 2 |    |
|     |    |                            | 7  | Probondho rochona              | 2 |    |
|     |    | Story                      |    |                                | 1 |    |
|     |    |                            |    | Rivision                       | 3 |    |

**PORTION OF ANNUAL EXAMINATION: (2<sup>ND</sup> PERIODIC + ANNUAL EXAM )**

**Prose – Ch-10 to Ch-17**

**Poem – Ch-10 to Ch-17**

**Grammar-(Part-1) - Ch-5 to Ch-8**

**Grammar-(Part-2) - Ch-1 to Ch-4 , Ch-6 & ch-7**

**+**

**20% of Half Yearly Portion:**

**Prose – Ch-1. Jibon Sriti & Ch- 7. Haradhan**

**Poem – Ch-2. Bongobhumir Proti. & Ch-5 Dukhohari**

**Grammar (Part-1) – Ch-1. Banjan sandhi & Ch-3. Karak o bivakti,anusarga**



# TECHNO INDIA GROUP PUBLIC SCHOOL,BALURGHAT

## SYLLABUS BREAK-UP

SESSION:2022-23

CLASS:VII

SUBJECT:2<sup>nd</sup>Language(HINDI)

SUBJECT TEACHER: S.KUMARI

BOOK NAME:

TEXT-VASANT- 2

GRAMMAR-VYAKARAN LATIKA -7

Storybook-Bal Mahabharat Khatha

| 1 <sup>ST</sup> PERIODIC TEST<br>(Total No.of Working Days:44)   |              |                   |         |                                   |         |                     |
|--|--------------|-------------------|---------|-----------------------------------|---------|---------------------|
| MONTHS   | WORKING DAYS | BOOK              | CH. NO. | CH.NAME/TOPIC                     | PERIODS | TOTAL NO.OF PERIODS |
| APRIL  | 20           |                   |         |                                   |         | 20                  |
|  |              | Text              | 1       | Hum Panchi Unmukth Gagan Ke(Poem) | 4       |                     |
|  |              |                   | 2       | Dadima                            | 4       |                     |
|  |              |                   | 3       | Himalay Ki Batiya                 | 3       |                     |
|  |              | Grammar           | 1       | Language,Script&Grammar           | 3       |                     |
|  |              |                   | 2       | Orthography                       | 3       |                     |
|  |              |                   | 3       | Joining Words                     | 3       |                     |
| MAY  | 8            | Grammar           | 4       | Morphology(PAGE-30-39)            | 3       | 8                   |
|  |              |                   | 5       | Suffix                            | 3       |                     |
|  |              |                   | 15C     | Unseen Passage                    | 2       |                     |
| JUNE   | 15           | Text              | 4       | Kathputli                         | 4       | 15                  |
|  |              |                   | 5       | Mithaiwala                        | 4       |                     |
|  |              | Mahabharat Khatha |         | PAGE(1-20)                        | 4       |                     |
|  |              |                   |         | Revision                          | 3       |                     |
| JULY   | 1            |                   |         | Revision                          | 1       | 1                   |
| <b>PORTION OF 1<sup>ST</sup> PERIODIC TEST:</b><br><br>Text-CH-1to5<br>Grammar-CH-1to4(PAGE-30-39),5,15C |              |                   |         |                                   |         |                     |

| HALF YEARLY<br>(Total No.of Working Days:46) |              |      |         |               |         |                     |
|--|--------------|------|---------|---------------|---------|---------------------|
| MONTHS                                       | WORKING DAYS | BOOK | CH. NO. | CH.NAME/TOPIC | PERIODS | TOTAL NO.OF PERIODS |

|      |    |                      |     |                        |   |    |
|------|----|----------------------|-----|------------------------|---|----|
| JULY | 22 | Text                 | 8   | Shyam Ek Kisan         | 3 | 22 |
|      |    | Text                 | 6   | Rakt Aur Hamara Sharir | 3 |    |
|      |    |                      | 7   | Papa Kho Gaye          | 3 |    |
|      |    | Grammar              | 5   | Prefix                 | 3 |    |
|      |    |                      | 5A  | Compound               | 3 |    |
|      |    |                      | 6   | Noun                   | 3 |    |
|      |    |                      | 6A  | Gender                 | 2 |    |
|      |    |                      | 6B  | Number                 | 2 |    |
| AUG  | 22 | Text                 | 9   | Chiriya Ki Bachhi      | 3 | 22 |
|      |    |                      | 10  | Apurva Anubhav         | 4 |    |
|      |    | Grammar              | 6C  | Case                   | 4 |    |
|      |    |                      | 7   | Pronoun                | 3 |    |
|      |    |                      | 15D | Paragraph Writing      | 3 |    |
|      |    |                      | 15F | Letter Writing         | 3 |    |
|      |    | Mahabharat<br>Khatha |     | PAGE(21-45)            | 2 |    |
|      |    |                      |     |                        |   |    |
| SEP  | 2  |                      |     | Revision               | 1 | 1  |

**PORTION OF HALFYEARLY EXAMINATION:1<sup>st</sup>P.T+HalfYearly**

**Text:-Ch- 6to10**

**Grammar:-Ch-5,6, 7,15D,15F**

**2<sup>ND</sup> PERIODIC TEST**  
**(Total No.of Working Days:45)**

| MONTHS | WORKING DAYS | BOOK    | CH. NO. | CH.NAME/TOPIC               | PERIODS | TOTAL NO.OF PERIODS |
|--------|--------------|---------|---------|-----------------------------|---------|---------------------|
| SEP    | 9            | Text    | 11      | Rahim Ke Dohe               | 5       | 9                   |
|        |              |         | 12      | Kancha                      | 4       |                     |
| OCT    | 12           | Grammar | 9       | Verb                        | 6       | 12                  |
|        |              | Text    | 13      | Ek Tinka                    | 6       |                     |
| NOV    | 22           | Text    | 14      | Khan Pan Ki Badal ti Tasvir | 4       | 22                  |

|     |   |                   |      |                     |   |   |
|-----|---|-------------------|------|---------------------|---|---|
| NOV |   |                   | 15   | Neel Kanth          | 4 | 2 |
|     |   |                   | 16   | Bhor Aur Barkha     | 4 |   |
|     |   | Grammar           | 13   | Sentence Correction | 4 |   |
|     |   |                   | 15 A | Dialogue Writing    | 3 |   |
|     |   | Mahabharat Khatha |      | PAGE(46-60)         | 3 |   |
| DEC | 2 |                   |      | Revision            | 2 |   |

**PORTION OF 2<sup>ND</sup> PERIODIC TEST:**  
**Text:-CH 11 to16**  
**Grammar:- 9,13,15A**

**ANNUAL EXAMINATION**  
**(TotalNo.ofWorkingDays:50)**

| MONTHS | WORKINGDAYS | BOOK              | CH. NO. | CH.NAME/TOPIC           | PERIODS | TOTAL NO.OF PERIODS |
|--------|-------------|-------------------|---------|-------------------------|---------|---------------------|
| DEC    | 15          | Text              | 17      | Veer Kuwar Singh        | 3       | 15                  |
|        |             |                   | 18      | Dhanraj Pille           | 3       |                     |
|        |             |                   | 19      | Ashram Ka Anumanit Vyay | 3       |                     |
|        |             | Grammar           | 10      | IndeclinableWords       | 3       |                     |
|        |             |                   | 11      | Syntax                  | 3       |                     |
| JAN    | 21          | Grammar           | 12      | Punctuation             | 4       | 21                  |
|        |             |                   | 14      | Idioms and Proverbs     | 5       |                     |
|        |             |                   | 8       | Adjective               | 4       |                     |
|        |             |                   | 4       | Morphology(PAGE-40-48)  | 4       |                     |
|        |             |                   | 15 F    | E-mailWriting(PAGE-186) | 4       |                     |
| FEB    | 14          | Text              | 20      | Biplap Gayen            | 4       | 14                  |
|        |             | Grammar           | 15 F    | Letter Writing          | 4       |                     |
|        |             |                   | 15 G    | ESSAY WRITING           | 3       |                     |
|        |             | Mahabharat Khatha |         | PAGE(66-96)             | 2       |                     |
|        |             |                   |         | Revision                | 1       |                     |

**PORTION OF ANNUAL EXAMINATION: 2<sup>nd</sup>P.T + Annual**

**ExaminationText:-CH-17to20**

**Grammar:-4,8,10,11,12,14,15F,15G**

**+**

20%ofHalf Yearly Portion:

**Text—1. Hum Panchi Unmukt Gagan KE 9.Chiriya Ki Bacchi**

**Grammar-2. ORTHOGRAPHY 6.NOUN**









**TECHNO INDIA GROUP OF PUBLIC SCHOOL, BALURGHAT**  
**SYLLABUS BREAK-UP**  
**SESSION: 2022-23**

CLASS: VII

SUBJECT: 3<sup>RD</sup> LANGUAGE(BENGALI)

SUBJECT TEACHER: SOMA BISWAS SAHA

BOOK NAME: SAHITYA SANCHAYAN

| <b>1ST PERIODIC TEST</b><br><b>(Total No. of Working Days: 44 Days )</b>  |              |                   |         |                                 |         |                      |
|---|--------------|-------------------|---------|---------------------------------|---------|----------------------|
| MONTHS  | WORKING DAYS | BOOK              | CH. NO. | CH. NAME / TOPIC                | PERIODS | TOTAL NO. OF PERIODS |
| APRIL   | 20           | Sahitya Sanchayan | 1       | Prose- Porisromer Fol           | 2       | 7                    |
|   |              |                   | 13      | Poerty – Aruni                  | 2       |                      |
|   |              |                   | 2       | Prose- Valo Manus               | 1       |                      |
|   |              |                   | 14      | Poerty – Sarthak Janam amar     | 1       |                      |
|   |              |                   |         | ASL                             | 1       |                      |
| MAY   | 08           | Sahitya Sanchayan | 3       | Prose- Balmikir Ramayan Rachana | 2       | 4                    |
|   |              |                   | 15      | Poerty – Bongo Bhasa            | 1       |                      |
|   |              |                   |         | Bodh- porikhon                  | 1       |                      |
| JUNE  | 15           | Sahitya Sanchayan | 04      | Prose- Durbasar avhishap        | 2       | 5                    |
|   |              |                   | 16      | Poerty – maayer deoya           | 2       |                      |
|   |              |                   |         | Paragraph writing               | 1       |                      |
| JULY  | 01           |                   |         | Revision                        | 1       | 1                    |
| <b>PORTION OF 1ST PERIODIC TEST:</b><br><b>Prose – Ch-1 to Ch-4</b><br><b>Poetry – Ch-13 to Ch-16</b><br><b>Writing- Paragraph Writing , Bodh- porikhon</b> |              |                   |         |                                 |         |                      |
| <b>HALF YEARLY</b><br><b>(Total No. of Working Days:46 Days )</b>   |              |                   |         |                                 |         |                      |
| MONTHS  | WORKING DAYS | BOOK              | CH. NO. | CH. NAME / TOPIC                | PERIODS | TOTAL NO. OF PERIODS |
| JULY  | 22           | Sahitya Sanchayan | 05      | Prose – Satotar fal             | 2       | 8                    |
|   |              | Sahitya Sanchayan | 17      | Poerty – Chasir chele           | 2       |                      |
|   |              |                   | 06      | Prose – Aobak jolpan            | 2       |                      |

|     |    |                    |    |                            |   |   |
|-----|----|--------------------|----|----------------------------|---|---|
|     |    |                    |    | Bodh- porikhon             | 1 |   |
|     |    |                    | 18 | Poerty – Bangoma o Bangomi | 1 |   |
| AUG | 22 | Sahittya Sanchayan | 7  | Prose –Notun Rup           | 3 | 8 |
|     |    |                    |    | Paragraph writing          | 1 |   |
|     |    |                    | 19 | Poerty – Paribo Na         | 3 |   |
|     |    |                    |    | ASL                        | 1 |   |
| SEP | 2  |                    |    | Revision                   | 1 | 1 |

**PORTION OF HALF YEARLY EXAMINATION: (1<sup>ST</sup> PERIODIC + HALF YEARLY EXAM)**

**Prose – Ch-1 to Ch-7**

**Poetry – Ch-13 to Ch-19**

**Writing- Paragraph Writing , Bodh- porikhon**

**2ND PERIODIC TEST**  
**(Total No. of Working Days: 45 Days )**

| MONTHS | WORKING DAYS | BOOK               | CH. NO. | CH. NAME / TOPIC          | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|--------------------|---------|---------------------------|---------|----------------------|
| SEP    | 9            | Sahittya Sanchayan | 8       | Prose - Bidusok           | 2       | 3                    |
|        |              |                    | 20      | Poerty – Baromese         | 1       |                      |
| OCT    | 12           | Sahittya Sanchayan | 9       | Prose - Anubikkhon Jontro | 3       | 5                    |
|        |              |                    |         | ASL                       | 1       |                      |
|        |              |                    |         | Story writing             | 1       |                      |
| NOV    | 22           | Sahittya Sanchayan | 21      | Poerty – Ahoban           | 3       | 8                    |
|        |              |                    |         | Bodh- porikhon            | 2       |                      |
|        |              |                    | 10      | Prose - Khokoner Bondhu   | 3       |                      |
| DEC    | 02           |                    |         | Revision                  | 1       | 1                    |

**PORTION OF 2ND PERIODIC TEST:**

**Prose – Ch-8 to Ch-10**

**Poetry – Ch-20 to Ch-21**

**Story writing , Bodh- porikhon**

**ANNUAL EXAMINATION**  
**(Total No. of Working Days: 50 Days )**

| MONTHS | WORKING DAYS | BOOK | CH. NO. | CH. NAME / TOPIC                    | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|------|---------|-------------------------------------|---------|----------------------|
| DEC    | 15           |      | 22      | Poerty – Rong bodoler byapar syapar | 3       | 6                    |

|     |    |                    |    |                              |   |   |
|-----|----|--------------------|----|------------------------------|---|---|
|     |    | Sahittya Sanchayan | 11 | Prose: Lovhe pap,pape Mrittu | 3 |   |
| JAN | 21 | Sahittya Sanchayan | 23 | Poerty – Vagavagi            | 2 | 8 |
|     |    |                    | 12 | Prose:Jaroya Rajjya periye   | 2 |   |
|     |    |                    |    | Comprehension                | 2 |   |
|     |    |                    |    | Story writing                | 2 |   |
| FEB | 14 | Sahittya Sanchayan | 24 | Poerty – Chorai Chorai       | 2 | 5 |
|     |    |                    |    | ASL                          | 1 |   |
|     |    |                    |    | Revision                     | 2 |   |

**PORTION OF ANNUAL EXAMINATION: (2<sup>ND</sup> PERIODIC + ANNUAL EXAM)**

**Prose – Ch-8 to Ch-12**

**Poetry – Ch-20 to Ch-24**

**Story writing , Bodh- porikhon**

**+**

**20% of Half Yearly Portion:**

Prose- Ch-4 .Durbasar Abhisap

Ch-6. Obak Jolpan

Poetry- Ch-13.Aruni.

Ch-17. Chasir Chele.



# TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT

## SYLLABUS BREAK-UP

SESSION: 2022-23

CLASS: VII

SUBJECT: 3RD LANGUAGE (HINDI)

SUBJECT TEACHER: NABANITA SAHA(DAS)/ S.KUMARI

BOOK NAME:

UNMESH-4 (TEXT BOOK)

| 1ST PERIODIC TEST<br>(Total No. of Working Days: 44) |              |          |         |                  |         |                      |
|--|--------------|----------|---------|------------------|---------|----------------------|
| MONTHS   | WORKING DAYS | BOOK     | CH. NO. | CH. NAME / TOPIC | PERIODS | TOTAL NO. OF PERIODS |
| APRIL  | 20           | UNMESH-4 | CH- 1   | ROJ SAWERE       | 4       | 7                    |
|  |              |          | CH-2    | NANHA PED        | 3       |                      |
| MAY  | 08           | UNMESH-4 | CH-3    | NITAI KE SINGH   | 3       | 3                    |
| JUNE   | 15           | UNMESH-4 | CH-4    | NANHA ULLU       | 3       | 4                    |
|  |              |          |         | REVISION         | 1       |                      |
| JULY   | 1            |          |         | REVISION         | 1       | 1                    |

### PORTION OF 1ST PERIODIC TEST:

BOOK: UNMESH-4(COURSE)

CH-1 TO CH-4

| HALF YEARLY<br>(Total No. of Working Days: 46 ) |              |          |         |                           |         |                      |
|---|--------------|----------|---------|---------------------------|---------|----------------------|
| MONTHS  | WORKING DAYS | BOOK     | CH. NO. | CH. NAME / TOPIC          | PERIODS | TOTAL NO. OF PERIODS |
| JULY  | 22           | UNMESH-4 | CH-5    | HAMEN DESH TO LAGTA JAISE | 2       | 7                    |
|   |              |          |         | EXIT CARD & CONCEPT MAP   | 1       |                      |
|   |              |          |         | ASL                       | 2       |                      |
|   |              |          | CH-6    | MELJOL KA SABAK           | 2       |                      |
| AUG   | 22           | UNMESH-4 | CH-7    | AJADI KI ROTI             | 3       | 8                    |
|   |              |          | CH-8    | TIN YUWA PANDIT           | 3       |                      |
|   |              |          |         | REVISION                  | 2       |                      |
| SEP   | 2            | REVISION |         |                           | 1       | 1                    |

### PORTION OF HALF YEARLY EXAMINATION: 1<sup>st</sup> P.T + Half Yearly

**BOOK: UNMESH-4 (COURSE)**

CH-5 TO CH-8

**2ND PERIODIC TEST**  
**(Total No. of Working Days: 45 )**

| MONTHS | WORKING DAYS | BOOK     | CH. NO. | CH. NAME / TOPIC         | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|----------|---------|--------------------------|---------|----------------------|
| SEP    | 9            | UNMESH-4 | CH-9    | BHARAT KE PRAMUKH PAKSHI | 3       | 4                    |
|        |              |          |         | ASL                      | 1       |                      |
| OCT    | 12           |          |         | ASL                      | 1       | 5                    |
|        |              | UNMESH-4 | CH-10   | CHIN-CHUN BADAL GAYA     | 2       |                      |
|        |              |          | CH-11   | DHARTI KITNI BADI KITAB  | 2       |                      |
| NOV    | 22           | UNMESH-4 | CH-12   | RASTE KA PATTHAR         | 4       | 6                    |
|        |              |          |         | EXIT CARD & CONCEPT MAP  | 1       |                      |
|        |              |          |         | REVISION                 | 1       |                      |
| DEC.   | 2            |          |         | REVISION                 | 1       | 1                    |

**PORTION OF 2ND PERIODIC TEST:****BOOK: UNMESH-4 (COURSE)**

CH-9 TO CH-12

**ANNUAL EXAMINATION**  
**(Total No. of Working Days: 50 )**

| MONTHS | WORKING DAYS | BOOK     | CH. NO. | CH. NAME / TOPIC                | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|----------|---------|---------------------------------|---------|----------------------|
| DEC    | 15           | UNMESH-4 | CH-13   | CHANDA KI CHORI                 | 3       | 6                    |
|        |              |          |         | ASL                             | 2       |                      |
|        |              |          |         | VISUAL EXPRESSION & CONCEPT MAP | 1       |                      |

|     |    |          |       |                   |   |   |
|-----|----|----------|-------|-------------------|---|---|
| JAN | 21 | UNMESH-4 | CH-14 | AKALMAND BAKRI    | 4 | 8 |
|     |    |          | CH-15 | BAHUT JARURI BAAT | 4 |   |
| FEB | 14 |          |       | APATHIT GADYANSH  | 2 | 5 |
|     |    |          |       | REVISION          | 3 |   |

**PORTION OF ANNUAL EXAMINATION: 2<sup>nd</sup>P.T + Annual Examination**  
**BOOK: UNMESH- 4 (COURSE)**  
 CH-9 - TO CH-15

**+**

**20% of Half Yearly Portion:**

**BOOK : UNMESH- 4(COURSE)**  
 CH-2-NANHA PED  
 CH-3-NITAI KE SINGH





SUBJECT TEACHER- AMIT SAHA

**PORTION OF HALF YEARLY EXAMINATION:**  
CH. 1 : Introduction to AI  
CH. 2 : Pioneers in the Field of AI  
CH. 3 : Domains of AI

**2<sup>ND</sup> PERIODIC TEST**  
**(TOTAL NUMBER OF WORKING DAYS:45)**

| <b>MONTHS</b> | <b>WORKING DAYS</b> | <b>BOOK</b> | <b>CH. NO.</b> | <b>CH NAME/ TOPIC</b>   | <b>PERIODS</b> | <b>TOTAL NO. OF PERIODS</b> |
|---------------|---------------------|-------------|----------------|-------------------------|----------------|-----------------------------|
| SEPTEMBER     | 09                  | TOUCHPAD AI | 4              | Fields of AI            | 2              | 2                           |
|               |                     |             |                |                         |                |                             |
| OCTOBER       | 12                  | TOUCHPAD AI | 4              | Fields of AI (continue) | 3              | 3                           |
|               |                     |             |                |                         |                |                             |
| NOVEMBER      | 22                  | TOUCHPAD AI | 5              | Concept of Smart Living | 4              | 5                           |
|               |                     |             | -              | REVISION                | 1              |                             |
|               |                     |             |                |                         |                |                             |
| DECEMBER      | 02                  | TOUCHPAD AI |                | REVISION                | 1              | 1                           |

**PORTION 2<sup>ND</sup> PERIODIC TEST:**

CH. 4 : Fields of AI

CH. 5 : Concept of Smart Living

**ANNUAL EXAMINATION**  
**(TOTAL NUMBER OF WORKING DAYS:50 )**

| <b>MONTHS</b> | <b>WORKING DAYS</b> | <b>BOOK</b> | <b>CH. NO.</b> | <b>CH NAME/ TOPIC</b>   | <b>PERIODS</b> | <b>TOTAL NO. OF PERIODS</b> |
|---------------|---------------------|-------------|----------------|-------------------------|----------------|-----------------------------|
| DECEMBER      | 15                  | TOUCHPAD AI | 6              | Future of AI            | 5              | 5                           |
|               |                     |             |                |                         |                |                             |
| JANUARY       | 21                  | TOUCHPAD AI | 6              | Future of AI (continue) | 5              | 7                           |
|               |                     |             | -              | AI Ready                | 2              |                             |
|               |                     |             |                |                         |                |                             |
| FEBRUARY      | 14                  | TOUCHPAD AI | -              | AI Glossary             | 1              | 4                           |
|               |                     |             | -              | AI Innovators           | 2              |                             |
|               |                     |             |                | REVISION                | 1              |                             |

**PORTION OF ANNUAL EXAMINATION:**

CH. 4 : Fields of AI

CH. 5 : Concept of Smart Living

CH. 6 : Future of AI

- AI Ready
- AI Glossary
- AI Innovators



**20% OF HALF YEARLY EXAMINATION**

CH. 2 : Introduction to AI



**TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT**  
**SYLLABUS BREAK-UP**  
**SESSION-2022-23**

CLASS- VII

SUBJECT- COMPUTER SCIENCE

SUBJECT TEACHER- AVIJIT BOSE

BOOK NAME: TOUCHPAD PLUS VER. 2.1

| <b>1<sup>ST</sup> PERIODIC TEST</b><br><b>(TOTAL NUMBER OF WORKING DAYS:44)</b>   |                     |                        |                |                                |                |                             |
|---|---------------------|------------------------|----------------|--------------------------------|----------------|-----------------------------|
| <b>MONTHS</b>   | <b>WORKING DAYS</b> | <b>BOOK</b>            | <b>CH. NO.</b> | <b>CH NAME/ TOPIC</b>          | <b>PERIODS</b> | <b>TOTAL NO. OF PERIODS</b> |
| APRIL   | 20                  | TOUCHPAD PLUS VER. 2.1 | 1              | NUMBER SYSTEM                  | 8              | 8                           |
|   |                     |                        |                |                                |                |                             |
| MAY   | 08                  | TOUCHPAD PLUS VER. 2.1 | 2              | Chart in Excel 2016 (continue) | 2              | 2                           |
|   |                     |                        |                |                                |                |                             |
| JUNE  | 15                  | TOUCHPAD PLUS VER. 2.1 | 10             | AI for SDGs (continue)         | 6              | 6                           |
|   |                     |                        |                |                                |                |                             |
| JULY  | 01                  | TOUCHPAD PLUS VER. 2.1 |                | REVISION                       | 1              | 1                           |
|   |                     |                        |                |                                |                |                             |
| PORTION OF 1 <sup>ST</sup> PERIODIC TEST:<br>CH. 1 : NUMBER SYSTEM<br>CH. 2 : Chart in Excel 2016<br>CH. 10 : AI for SDGs |                     |                        |                |                                |                |                             |
| <b>HALF YEARLY</b><br><b>(TOTAL NUMBER OF WORKING DAYS:46 )</b>   |                     |                        |                |                                |                |                             |
| <b>MONTHS</b>   | <b>WORKING DAYS</b> | <b>BOOK</b>            | <b>CH. NO.</b> | <b>CH NAME/ TOPIC</b>          | <b>PERIODS</b> | <b>TOTAL NO. OF PERIODS</b> |
| JULY  | 22                  | TOUCHPAD PLUS VER. 2.1 | 3              | Advanced features of Excel     | 8              | 8                           |
| AUGUST  | 22                  | TOUCHPAD PLUS VER. 2.1 | 4              | More on Animate CC (continue)  | 6              | 8                           |
|   |                     |                        |                | REVISION                       | 2              |                             |
|   |                     |                        |                |                                |                |                             |
| SEPTEMBER   | 02                  | TOUCHPAD PLUS VER. 2.1 |                | REVISION                       | 1              | 1                           |
|   |                     |                        |                |                                |                |                             |

**PORTION OF HALF YEARLY EXAMINATION:**

CH. 1 : NUMBER SYSTEM

CH. 2 : Chart in Excel 2016

CH. 10 : AI for SDGs

CH. 3 : Advanced features of Excel

CH. 4 : More on Animate CC

**2<sup>ND</sup> PERIODIC TEST  
(TOTAL NUMBER OF WORKING DAYS:45)**

| <b>MONTHS</b> | <b>WORKING DAYS</b> | <b>BOOK</b>            | <b>CH. NO.</b> | <b>CH NAME/ TOPIC</b>                       | <b>PERIODS</b> | <b>TOTAL NO. OF PERIODS</b> |
|---------------|---------------------|------------------------|----------------|---|----------------|-----------------------------|
| SEPTEMBER     | 09                  | TOUCHPAD PLUS VER. 2.1 | 5              | Internet Services                           | 2              | 2                           |
|               |                     |                        |                |   |                |                             |
| OCTOBER       | 12                  | TOUCHPAD PLUS VER. 2.1 | 5              | Internet Services (continue)                | 2              | 6                           |
|               |                     |                        | 9              | Conditional Statements in Python            | 4              |                             |
|               |                     |                        |                |   |                |                             |
| NOVEMBER      | 22                  | TOUCHPAD PLUS VER. 2.1 | 9              | Conditional Statements in Python (continue) | 5              | 7                           |
|               |                     |                        |                | REVISION                                    | 2              |                             |
|               |                     |                        |                |   |                |                             |
| DECEMBER      | 02                  | TOUCHPAD PLUS VER. 2.1 |                | REVISION                                    | 1              | 1                           |

**PORTION 2<sup>ND</sup> PERIODIC TEST:**

CH. 5 : Internet Services

CH. 9 : Conditional Statements in Python

**ANNUAL EXAMINATION  
(TOTAL NUMBER OF WORKING DAYS:50 )**

| <b>MONTHS</b> | <b>WORKING DAYS</b> | <b>BOOK</b>            | <b>CH. NO.</b> | <b>CH NAME/ TOPIC</b>   | <b>PERIODS</b> | <b>TOTAL NO. OF PERIODS</b> |
|---------------|---------------------|------------------------|----------------|-------------------------|----------------|-----------------------------|
| DECEMBER      | 15                  | TOUCHPAD PLUS VER. 2.1 | 7              | More on HTML5           | 6              | 6                           |
|               |                     |                        |                |                         |                |                             |
| JANUARY       | 21                  | TOUCHPAD PLUS VER. 2.1 | 8              | List & Tables in HTML 5 | 5              | 8                           |
|               |                     |                        | 6              | App Development         | 3              |                             |
|               |                     |                        |                |                         |                |                             |
| FEBRUARY      | 14                  | TOUCHPAD PLUS VER. 2.1 | 6              | App Development         | 2              | 4                           |
|               |                     |                        |                | REVISION                | 2              |                             |

**PORTION OF ANNUAL EXAMINATION:**

CH. 5 : Internet Services

CH. 6 : App Development

CH. 9 : Conditional Statements in Python

CH. 7 : More on HTML5

CH. 8 : List &amp; Tables in HTML 5

**+**

20% OF HALF YEARLY EXAMINATION

CH. 1 : Number System



# TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT

## SYLLABUS BREAK-UP

SESSION: 2022-23

CLASS: VII

SUBJECT: ENGLISH

SUBJECT TEACHERS: TANUSHRI LAHIRI &  
PROSAD CHAKRABORTY

### PRESCRIBED BOOKS:

1. COMMUNICATE WITH CAMBRIDGE (MAIN COURSE BOOK)-7
2. COMMUNICATE WITH CAMBRIDGE (LITERATURE READER)-7
3. INTEGRATED SKILL ENHANCER -7
4. MALGUDI DAYS (NOVEL)

| 1ST PERIODIC TEST<br>(Total No. of Working Days: 44 ) |              |                        |        |                                      |         |                      |
|---|--------------|------------------------|--------|--------------------------------------|---------|----------------------|
| MONTHS  | WORKING DAYS | BOOK                   | CH. NO | CH. NAME / TOPIC                     | PERIODS | TOTAL NO. OF PERIODS |
| APRIL   | 20           | MCB                    | 1A     | Dal Delight                          | 03      | 23                   |
|   |              | PP                     | P1     | Nouns                                | 03      |                      |
|   |              | NOVEL (NON-EVALUATIVE) |        | Ch-1                                 | 02      |                      |
|   |              | LR (NON-EVALUATIVE)    | 1      | The Beekeeper and the Bewitched Hare | 01      |                      |
|   |              | MCB                    | 1B     | The All-American Slurp               | 02      |                      |
|   |              | PP                     | P1     | Verbs                                | 03      |                      |
|   |              | LR (NON-EVALUATIVE)    | 2,3    | The Cherry Tree                      | 02      |                      |
|   |              | MCB                    | 1C     | Deep in our Refrigerator             | 03      |                      |
|   |              | PP                     | P1     | Tense                                | 04      |                      |
| MAY   | 8            | MCB                    | 2A     | The Last Leaf                        | 3       | 11                   |
|   |              | PP                     |        | Letter                               | 2       |                      |
|   |              | NOVEL (NON-EVALUATIVE) |        | Ch-3,4                               | 2       |                      |
|   |              | MCB                    | 2B     | His First Flight                     | 2       |                      |
|   |              |                        | 2C     | If                                   | 2       |                      |
| JUNE  | 15           | PP                     | P-II   | Modal                                | 04      | 17                   |
|   |              |                        | P-II   | Article                              | 02      |                      |
|   |              |                        |        | Notice                               | 01      |                      |

|      |    |                           |  |                     |    |    |
|------|----|---------------------------|--|---------------------|----|----|
|      |    |                           |  | Comprehension       | 04 |    |
|      |    |                           |  | Diary               | 01 |    |
|      |    | NOVEL<br>(NON-EVALUATIVE) |  | Ch-2                | 01 |    |
|      |    | LR                        |  | The People Upstairs | 02 |    |
|      |    | ASL                       |  | Listening           | 01 |    |
|      |    |                           |  | Speaking            | 01 |    |
| JULY | 01 |                           |  | Revision            | 01 | 01 |

**PORTION OF 1ST PERIODIC TEST:**

Main Course Book(MCB)- Dal Delight, The All-American Slurp, Deep in our Refrigerator, The Last Leaf, His First Flight, If

Practice Paper (PP) - Nouns, Verbs, Tense, Modal

Writing (WR) - Notice, Letter, Diary, Article

Literature Reader(LR) (NON-EVALUATIVE) - The Beekeeper and the Bewitched Hare, The Cherry Tree, The People Upstairs

Reading - Comprehension

Novel (NON-EVALUATIVE)- Ch-1 to 4

**HALF YEARLY**  
**(Total No. of Working Days: 46 )**

| MONTHS | WORKING DAYS | BOOK                      | CH. NO | CH. NAME / TOPIC        | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|---------------------------|--------|-------------------------|---------|----------------------|
| JULY   | 22           | MCB                       | 3A     | Dhyan Chand             | 02      | 25                   |
|        |              |                           | 3B     | Gems of India           | 02      |                      |
|        |              | PP                        | P1     | Determiners             | 02      |                      |
|        |              | NOVEL<br>(NON-EVALUATIVE) |        | Ch-5,6                  | 02      |                      |
|        |              | LR<br>(NON-EVALUATIVE)    | 4      | The Luncheon            | 02      |                      |
|        |              | MCB                       | 3C     | To India—My Native Land | 02      |                      |
|        |              | PP                        | P1     | Pronoun                 | 02      |                      |
|        |              | LR<br>(NON-EVALUATIVE)    | 5      | The Diamond Necklace    | 02      |                      |
|        |              | MCB                       | 4A     | The Goal Not Scored     | 02      |                      |
|        |              | PP                        | P1     | Message                 | 02      |                      |
|        |              |                           |        | Comprehension           | 03      |                      |
|        |              |                           | P1     | Bio-sketch              | 02      |                      |

|      |    |                        |    |                                      |    |    |
|------|----|------------------------|----|--------------------------------------|----|----|
| AUG  | 22 | MCB                    | 4B | The Amazing Story of Kip Choge keino | 04 | 27 |
|      |    | PP                     | P2 | Clauses                              | 04 |    |
|      |    | NOVEL (NON-EVALUATIVE) |    | Ch-7,8                               | 03 |    |
|      |    | LR (NON-EVALUATIVE)    | 6  | On the Grasshopper & the Cricket     | 02 |    |
|      |    | PP                     | P1 | Adjectives                           | 04 |    |
|      |    |                        |    | Comprehension                        | 04 |    |
|      |    |                        |    | Story                                | 03 |    |
|      |    | ASL                    |    | Listening                            | 01 |    |
|      |    |                        |    | Speaking                             | 02 |    |
| SEPT | 02 |                        |    | Revision                             | 02 | 02 |

### **PORTION OF HALF YEARLY EXAMINATION:**

Main Course Book(MCB)- 1<sup>st</sup> Periodic+ Dhyan Chand, Gems of India, To India—My Native Land ,The Goal Not Scored, The Amazing Story of Kipchoge Keino

Grammar (GR) - 1<sup>st</sup> Periodic + P1- Determiners, Pronoun, Adjectives; P-2- Clauses

Writing (WR) - 1<sup>st</sup> Periodic + Story, Speech, Message, Bio-sketch

Literature Reader(LR) - 1<sup>st</sup> Periodic + The Luncheon, The Diamond Necklace, On the Grasshopper and the Cricket

Reading - Comprehension

Novel (NON-EVALUATIVE)- 1<sup>st</sup> Periodic + Ch- 5 to 8

### **2ND PERIODIC TEST (Total No. of Working Days: 45 )**

| MONTHS | WORKING DAYS | BOOK                   | CH. NO | CH. NAME / TOPIC                         | PERIODS | TOTAL NO. OF PERIODS |
|--------|--------------|------------------------|--------|--|---------|----------------------|
| SEP    | 9            | MCB                    | 4C     | Nine Gold Medals                         | 02      | 9                    |
|        |              | PP                     | P-1    | Adverb                                   | 02      |                      |
|        |              | NOVEL (NON-EVALUATIVE) |        | Ch-9,10                                  | 02      |                      |
|        |              | LR (NON-EVALUATIVE)    | 7,8    | Uncle Podger Hangs a Picture, Ozymandias | 1       |                      |
|        |              | MCB                    | 5A     | Fire in the Forest                       | 02      |                      |
| OCT    | 12           |                        | 5B     | The World in a Wall                      | 03      | 14                   |
|        |              | PP                     | P-2    | Voice                                    | 03      |                      |
|        |              | NOVEL (NON-EVALUATIVE) |        | Ch-11,12                                 | 1       |                      |
|        |              | LR                     | 9      | A Birthday Letter                        | 1       |                      |



|     |     |                       |     |                                      |    |    |
|-----|-----|-----------------------|-----|--------------------------------------|----|----|
|     |     | (NON-EVALUATIVE       |     |                                      |    |    |
|     |     | PP                    |     | Article                              | 01 |    |
|     |     |                       |     | Comprehension                        | 03 |    |
|     |     |                       |     | Newspaper Report                     | 02 |    |
| NOV | 22  | MCB                   | 5C  | Throwing a Tree                      | 04 | 27 |
|     |     | PP                    | P-2 | Conjunction                          | 04 |    |
|     |     | NOVEL (NON-EVALUATIVE |     | Ch-13                                | 03 |    |
|     |     | MCB                   | 6A  | How I Taught My Grand Mother To Read | 04 |    |
|     |     | PP                    |     | Email, Debate (P-2)                  | 04 |    |
|     |     |                       |     | Comprehension                        | 04 |    |
|     |     | ASL                   |     | Listening                            | 01 |    |
|     |     |                       |     | Speaking                             | 03 |    |
| DEC | 02` |                       |     | Revision                             | 02 | 02 |

#### **PORTION OF 2ND PERIODIC TEST:**

Main Course Book (MCB)- Nine Gold Medals, Fire in the Forest, The World in a Wall, Throwing a Tree, How I Taught My Grand Mother To Read

Practice Paper (PP) - Adverb, Voice, Conjunction

Writing (WR) - Article, Newspaper Report, Email, Debate

Literature Reader(LR) - Uncle Podger Hangs a Picture, Ozymandias, A Birthday Letter

Reading - Comprehension

Novel (NON-EVALUATIVE)- Ch-9 to 13

#### **ANNUAL EXAMINATION (Total No. of Working Days: 50 )**

| <b>MONTHS</b> | <b>WORKIN G DAYS</b> | <b>BOOK</b>           | <b>CH. NO</b> | <b>CH. NAME / TOPIC</b>         | <b>PERIODS</b> | <b>TOTAL NO. OF PERIODS</b> |
|---------------|----------------------|-----------------------|---------------|---------------------------------|----------------|-----------------------------|
| DEC           | 15                   | MCB                   | 6B            | Boyhood Days                    | 03             | 17                          |
|               |                      | PP                    | P2            | Preposition                     | 02             |                             |
|               |                      | NOVEL (NON-EVALUATIVE |               | Ch-14                           | 02             |                             |
|               |                      | LR (NON-EVALUATIVE    | 10            | Lincoln's First Public Speech,  | 02             |                             |
|               |                      | MCB                   | 6C            | Sound and Sense                 | 02             |                             |
|               |                      | PP                    | P2            | Non-finites                     | 03             |                             |
|               |                      | LR                    | 11            | The Bird with the Broken Pinion | 1              |                             |

|     |    |                           |    |                           |    |    |
|-----|----|---------------------------|----|---------------------------|----|----|
|     |    | PP                        |    | Story                     | 02 |    |
| JAN | 21 | MCB                       | 7A | The Bermuda Triangle      | 03 | 26 |
|     |    | PP                        | P2 | Subject-Verb Agreement    | 04 |    |
|     |    | NOVEL<br>(NON-EVALUATIVE) |    | Ch-15                     | 02 |    |
|     |    | LR<br>(NON-EVALUATIVE)    | 12 | The Merchant of Venice    | 02 |    |
|     |    | MCB                       | 7B | The Hound of Baskervilles | 03 |    |
|     |    | PP                        | P2 | Comprehension             | 04 |    |
|     |    | MCB                       | 7C | The Way through the Woods | 03 |    |
|     |    | PP                        |    | Dialogues                 | 02 |    |
|     |    |                           |    | Letter                    | 03 |    |
| FEB | 14 | PP                        |    | Comprehension             | 04 | 15 |
|     |    | ASL                       |    | Listening                 | 01 |    |
|     |    |                           |    | Speaking                  | 03 |    |
|     |    |                           |    | Revision                  | 7  |    |

#### **PORTION OF ANNUAL EXAMINATION:**

Main Course Book(MCB)- 2<sup>nd</sup> Periodic + Boyhood Days , Sound and Sense , The Bermuda Triangle ,  
The Hound of Baskervilles , The Way through the Woods

Grammar (GR) - 2<sup>nd</sup> Periodic + P2- Preposition, Non-finites , Subject-Verb Agreement

Writing (WR) - 2<sup>nd</sup> Periodic + T2- Story, Dialogues, Letter

Literature Reader(LR) - 2<sup>nd</sup> Periodic + Lincoln's First Public Speech, The Bird with the Broken  
Pinion, The Merchant of Venice

Reading - Comprehension

Novel (NON-EVALUATIVE)- 2<sup>nd</sup> Periodic + Ch-14 to 15

**+**

#### **20% of Half Yearly Portion:**

Main Course Book(MCB)- Dal Delight, Dhyan Chand

Grammar (GR) - Tenses, Verbs

Writing (WR) - Notice, Article



# TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT

## SYLLABUS BREAK-UP

SESSION: 2022-23

CLASS: VII SUBJECT: SCIENCE SUBJECT TEACHER: AA/SC / M.G/SG/SB/SP

BOOKNAME:

1. SCIENCE-NCERT
2. NEW SCIENCE IN EVERYDAY LIFE – OXFORD PUBLICATION

| 1 <sup>ST</sup> PERIODIC TEST<br>(Total No. of Working Days:44) |              |        |         |                                  |         |                      |
|---|--------------|--------|---------|----------------------------------|---------|----------------------|
| MONTHS  | WORKING DAYS | BOOK   | CH. NO. | CH. NAME/TOPIC                   | PERIODS | TOTAL NO. OF PERIODS |
| APRIL   | 20           | NCERT  | 04      | HEAT                             | 06      | 15                   |
|   |              | OXFORD | 06      | TEMPERATURE AND HEAT             |         |                      |
|   |              | NCERT  | 03      | FIBRETO FABRIC                   | 04      |                      |
|   |              | OXFORD | 03      | FIBRETO FABRIC                   |         |                      |
|   |              | NCERT  | 01      | NUTRITION IN PLANTS              | 05      |                      |
|   |              | OXFORD | 01      | NUTRITION INPLANTS               |         |                      |
| MAY   | 8            | NCERT  | 13      | MOTION AND TIME                  | 03      | 7                    |
|   |              | OXFORD | 12      | TIME AND MOTION                  |         |                      |
|   |              | NCERT  | 05      | ACIDS,BASES AND SALTS            | 02      |                      |
|   |              | OXFORD | 05      | ACIDS,BASES AND SALTS            |         |                      |
|   |              | NCERT  | 02      | NUTRITION IN ANIMALS             | 02      |                      |
|   |              | OXFORD | 02      | NUTRITION IN ANIMALS             |         |                      |
| JUNE  | 15           | NCERT  |         | REVISION(1 <sup>ST</sup> PT)     | 03      | 7                    |
|   |              | OXFORD |         | REVISION(1 <sup>ST</sup> PT)     |         |                      |
|   |              | NCERT  |         | REVISION(1 <sup>ST</sup> PT)     | 02      |                      |
|   |              | OXFORD |         | REVISION(1 <sup>ST</sup> PT)     |         |                      |
|   |              | NCERT  |         | REVISION(1 <sup>ST</sup> PT)     | 02      |                      |
|   |              | OXFORD |         | REVISION(1 <sup>ST</sup> PT)     |         |                      |
| JULY  | 1            | NCERT  | 14      | ELECTRIC CURRENT AND ITS EFFECTS | 01      | 01                   |
|   |              | OXFORD | 13      | ELECTRIC CURRENT AND ITS EFFECTS |         |                      |

### PORTION OF 1<sup>ST</sup> PERIODIC TEST:

**PHYSICS:** TEMPERATURE AND HEAT + TIME AND MOTION

**CHEMISTRY:** FIBRE TO FABRIC + ACIDS, BASES AND SALTS

**BIOLOGY:** NUTRITION IN PLANTS+ NUTRITION IN ANIMALS

| HALF-YEARLY EXAMINATION<br>(Total No. of Working Days:46)   |              |        |         |  |          |                     |
|---|--------------|--------|---------|--|----------|---------------------|
| MONTHS  | WORKING DAYS | BOOK   | CH. NO. | CH. NAME/TOPIC                                       | PERIODS  | TOTAL NO.OF PERIODS |
| JULY  | 22           | NCERT  | 14      | ELECTRIC CURRENT AND ITS EFFECTS                     | 08       | 24                  |
|   |              | OXFORD | 13      | ELECTRIC CURRENT AND ITS EFFECTS                     |          |                     |
|   |              | NCERT  | 18      | WASTE WATER STORY                                    | 08       |                     |
|   |              | OXFORD | 18      | WASTE WATER MANAGEMENT                               |          |                     |
|   |              | NCERT  | 07      | WEATHER,CLIMATE AND ADAPTATION OF ANIMALS TO CLIMATE | 08       |                     |
|   |              | OXFORD | 07      | CLIMATE AND ADAPTATION                               |          |                     |
| AUG   | 22           | NCERT  |         | REVISION(1 <sup>ST</sup> PT+HY)                      | 06       | 18                  |
|   |              | OXFORD |         | REVISION(1 <sup>ST</sup> PT+HY)                      |          |                     |
|   |              | NCERT  |         | REVISION(1 <sup>ST</sup> PT+HY)                      | 06       |                     |
|   |              | OXFORD |         | REVISION(1 <sup>ST</sup> PT+HY)                      |          |                     |
|   |              | NCERT  |         | REVISION(1 <sup>ST</sup> PT+HY)                      | 06       |                     |
|   |              | OXFORD |         | REVISION(1 <sup>ST</sup> PT+HY)                      |          |                     |
| SEP   | 02           | NCERT  |         | REVISION(1 <sup>ST</sup> PT+HY)                      | 01       | 03                  |
|   |              | OXFORD |         | REVISION(1 <sup>ST</sup> PT+HY)                      |          |                     |
|   |              | NCERT  |         | REVISION(1 <sup>ST</sup> PT+HY)                      | 01       |                     |
|   |              | OXFORD |         | REVISION(1 <sup>ST</sup> PT+HY)                      |          |                     |
|   |              | NCERT  |         | REVISION(1 <sup>ST</sup> PT+HY)                      | 01       |                     |
|   |              | OXFORD |         | REVISION(1 <sup>ST</sup> PT+HY)                      |          |                     |
| PORTION OF HALF YEARLY EXAMINATION:<br>PHYSICS:TEMPERATURE AND HEAT+TIME AND MOTION+ELECTRIC CURRENT AND ITS EFFECTS<br>CHEMISTRY: FIBRE TO FABRIC+ACIDS,BASES AND SALTS+WASTE WATER STORY/WASTE WATER MANAGEMENT<br>BIOLOGY:NUTRITION IN PLANTS +NUTRITION IN ANIMALS + CLIMATE AND ADAPTATION |              |        |         |  |          |                     |
| 2 <sup>ND</sup> PERIODIC TEST<br>(Total No. of Working Days:45)   |              |        |         |  |          |                     |
| MONT HS   | WORKING DAYS | BOOK   | CH. NO. | CH. NAME/TOPIC                                       | PERIO DS | TOTALNO.OF PERIODS  |
| SEP   | 09           | NCERT  | 08      | WINDS,STORMS AND CYCLONES                            | 03       | 08                  |
|   |              | OXFORD | 14      | WIND AND STORM                                       |          |                     |
|   |              | NCERT  | 06      | PHYSICAL AND CHEMICAL CHANGES                        | 02       |                     |
|   |              | OXFORD | 04      | CHEMICAL AND CHEMICAL CHANGES                        |          |                     |
|   |              | NCERT  | 10      | RESPIRATION IN ORGANISMS                             | 03       |                     |
|   |              | OXFORD | 09      | RESPIRATION IN ORGANISMS                             |          |                     |
| OCT   | 12           | NCERT  | 15      | LIGHT  | 04       | 09                  |
|   |              | OXFORD | 15      | LIGHT  |          |                     |
|   |              | NCERT  | 06      | PHYSICAL AND CHEMICAL CHANGES                        | 02       |                     |
|   |              | OXFORD | 04      | CHEMICAL AND CHEMICAL CHANGES                        |          |                     |

|     |    |        |    |  |    |    |
|-----|----|--------|----|--|----|----|
|     |    |        |    | TRANSPORTATION IN ANIMALS AND PLANTS               | 03 |    |
|     |    | NCERT  | 11 |  |    |    |
|     |    | OXFORD | 12 | TRANSPORTATION OF SUBSTANCES IN ANIMALS AND PLANTS |    |    |
| NOV | 22 | NCERT  |    | REVISION(2 <sup>ND</sup> PT)                       | 06 | 13 |
|     |    | OXFORD |    | REVISION(2 <sup>ND</sup> PT)                       |    |    |
|     |    | NCERT  |    | REVISION(2 <sup>ND</sup> PT)                       | 03 |    |
|     |    | OXFORD |    | REVISION(2 <sup>ND</sup> PT)                       |    |    |
|     |    | NCERT  |    | REVISION(2 <sup>ND</sup> PT)                       | 04 |    |
|     |    | OXFORD |    | REVISION(2 <sup>ND</sup> PT)                       |    |    |
| DEC | 02 |        |    | REVISION(2 <sup>ND</sup> PT)                       | 01 | 03 |
|     |    |        |    | REVISION(2 <sup>ND</sup> PT)                       | 01 |    |
|     |    |        |    | REVISION(2 <sup>ND</sup> PT)                       | 01 |    |

**PORTION OF 2<sup>ND</sup> PERIODIC TEST:**

**PHYSICS:** WIND AND STORM+LIGHT

**CHEMISTRY:** PHYSICAL AND CHEMICAL CHANGES/CHEMICAL AND CHEMICAL CHANGES

**BIOLOGY:** RESPIRATION IN ORGANISMS+TRANSPORTATION OF SUBSTANCES IN ANIMALS AND PLANTS

| ANNUAL-EXAMINATION<br>(Total No. of Working Days : 50) |              |        |         |  |         |                        |
|--|--------------|--------|---------|--|---------|------------------------|
| MONTHS   | WORKING DAYS | BOOK   | CH. NO. | CH. NAME/TOPIC   | PERIODS | TOTALNO .<br>OFFERIODS |
| DEC  | 15           | NCERT  | 16      | WATER:A PRECIOUS RESOURCE  | 04      | 09                     |
|  |              | OXFORD | 16      | WATER:A PRECIOUS RESOURCE  |         |                        |
|  |              | NCERT  | 17      | FORESTS:OUR LIFELINE   | 02      |                        |
|  |              | OXFORD | 17      | FORESTS:OUR LIFELINE   |         |                        |
|  |              | NCERT  | 12      | REPRODUCTION IN PLANTS   | 03      |                        |
|  |              | OXFORD | 11      | REPRODUCTION IN PLANTS   |         |                        |
| JAN  | 21           | NCERT  | 16      | WATER:A PRECIOUS RESOURCE  | 06      | 13                     |
|  |              | OXFORD | 16      | WATER:A PRECIOUS RESOURCE  |         |                        |
|  |              | NCERT  | 07      | SOIL   | 03      |                        |
|  |              | OXFORD | 08      | SOIL   |         |                        |
|  |              | NCERT  | 12      | REPRODUCTION IN PLANTS   | 04      |                        |
|  |              | OXFORD | 11      | REPRODUCTION IN PLANTS   |         |                        |
| FEB  | 14           | NCERT  |         | REVISION[2 <sup>ND</sup> PT+ANNUAL+20%OF HALFYEARLY]   | 04      | 09                     |
|  |              | OXFORD |         | REVISION[2 <sup>ND</sup> PT+ANNUAL+20%OF HALFYEARLY]   |         |                        |
|  |              | NCERT  |         | REVISION[2 <sup>ND</sup> PT+ANNUAL+20%OFHALFYEARLY,CH:ACIDS, BASESANDSALTS;TOPIC:ORGANICANDMINERAL ACIDS, INDICATOR, NEUTRALIZATION IN EVERYDAYLIFE]   | 02      |                        |
|  |              | OXFORD |         | REVISION[2 <sup>ND</sup> PT+ANNUAL+20%OFHALFYEARLY,CH:ACIDS, BASESANDSALTS;TOPIC:ORGANIC AND MINERAL ACIDS, INDICATOR,NEUTRALISATION IN EVERYDAY LIFE] |         |                        |
|  |              | NCERT  |         | REVISION[2 <sup>ND</sup> PT+ANNUAL+20%OF HALFYEARLY[ CH 1 : HETEROTROPHIC NUTRITION & CH 7 :ADAPTATION IN ANIMALS FOR DIFFERENT CLIMATES]              | 03      |                        |
|  |              | OXFORD |         | REVISION[2 <sup>ND</sup> PT+ANNUAL+20%OFHALFYEARLY,[ CH 1 : HETEROTROPHIC NUTRITION & CH 7 :ADAPTATION IN ANIMALS FOR DIFFERENTCLIMATES]               |         |                        |

**PORTION OF ANNUAL EXAMINATION:**

**PHYSICS:**WIND AND STORM+LIGHT+WATER:A PRECIOUSRE SOURCE

**CHEMISTRY:**PHYSICAL AND CHEMICAL CHANGES/CHEMICAL AND CHEMICAL CHANGES+FORESTS:OUR LIFE LINE+ SOIL

**BIOLOGY:**RESPIRATION IN ORGANISMS + REPRODUCTION IN PLANTS + TRANSPORTATION OF SUBSTANCES IN ANIMALS AND PLANTS+20%OFHALF-YEARLY,[CH1:HETEROTROPHIC NUTRITION & CH7: ADAPTATION IN ANIMALS FOR DIFFERENT CLIMATES]

**20% of Half-Yearly Portion:**

**20% OF HALFYEARLY PORTION:**

**PHYSICS:** ELECTRIC CURRENT AND ITS EFFECTS; TOPIC:UPTO ELECTRO MAGNET.

**CHEMISTRY:** CH :-ACIDS,BASES AND SALTS;TOPIC:ORGANIC AND MINERAL ACIDS, INDICATOR, NEUTRALIZATION IN EVERYDAY LIFE

**BIOLOGY:** CH-1:HETEROTROPHIC NUTRITION & CH7:ADAPTATION IN ANIMALS FOR DIFFERENT CLIMATES



**TECHNO INDIA GROUP PUBLIC SCHOOL, BALURGHAT**  
**SYLLABUS BREAK-UP**  
**SESSION-2022-23**

CLASS-VII SUBJECT- SOCIAL SCIENCE SUBJECT TEACHER-S.TIRKI, S.CHOUDHURY, S.DAS, C.PAUL  
 BOOK NAME:

1. OUR PASTS-II(HISTORY)
2. OUR ENVIRONMENT(GEOGRAPHY)
3. SOCIAL AND POLITICAL LIFE-II (POLITICAL SCIENCE)
4. MILESTONES-7
5. MAP PRACTICE

| <b>1<sup>ST</sup> PERIODIC TEST</b><br><b>(TOTAL NUMBER OF WORKING DAYS:44)</b> |                     |  |                |  |                |                             |
|---|---------------------|--|----------------|--|----------------|-----------------------------|
| <b>MONTHS</b>   | <b>WORKING DAYS</b> | <b>BOOK</b>                                      | <b>CH. NO.</b> | <b>CH NAME/ TOPIC</b>                    | <b>PERIODS</b> | <b>TOTAL NO. OF PERIODS</b> |
| APRIL   | 20                  | OUR PASTS-II (HISTORY)                           | 1              | Tracing Changes Through a Thousand years | 03             | 28                          |
|   |                     |  | 2              | New Kings and Kingdoms                   | 04             |                             |
|   |                     | MILESTONES-7                                     | 1              | The Medieval years and its sources       | 02             |                             |
|   |                     |  | 2              | New Kings and Kingdoms                   | 02             |                             |
|   |                     | OUR ENVIRONMENT (GEOGRAPHY)                      | 1              | Environment                              | 04             |                             |
|   |                     |  | 2              | Inside Our Earth                         | 04             |                             |
|   |                     | MILESTONES-7                                     | 1              | Environment in Total                     | 01             |                             |
|   |                     |  | 2              | Interior Of The Earth                    | 01             |                             |
|   |                     | SOCIAL AND POLITICAL LIFE-II (POLITICAL SCIENCE) | 1              | On Equality                              | 03             |                             |
|   |                     | MILESTONES-7                                     | 1              | Democracy                                | 01             |                             |
|   |                     | MAP PRACTICE                                     |                |  | 03             |                             |
| MAY   | 08                  | OUR PASTS-II (HISTORY)                           | 3              | The Delhi Sultans                        | 03             | 12                          |
|   |                     | MILESTONES-7                                     | 3              | The Delhi Sultans                        | 02             |                             |
|   |                     | OUR ENVIRONMENT (GEOGRAPHY)                      | 3              | Our changing Earth                       | 03             |                             |
|   |                     | MILESTONES-7                                     | 3              | Volcanoes and Earthquakes                | 02             |                             |



|   |              |                                       |         |                             |          |                      |
|---|--------------|---------------------------------------|---------|-----------------------------|----------|----------------------|
| JUNE  | 15           | SOCIAL AND POLITICAL LIFE-II (POL.SCI | 2       | Role of Govt. in Health     | 01       | 20                   |
|   |              | MILESTONES-7                          | 2       | Representation of Democracy | 01       |                      |
|   |              | OUR PASTS-II (HISTORY)                | 3       | The Delhi Sultans           | 03       |                      |
|   |              | MILESTONES-7                          |         | The Delhi Sultans           | 02       |                      |
|   |              | OUR ENVIRONMENT (GEOGRAPHY)           | 3       | Our changing Earth          | 02       |                      |
|   |              | MILESTONES-7                          | 3       | Volcanoes and Earthquakes   | 02       |                      |
|   |              | SOCIAL AND POLITICAL LIFE-II (POL.SCI | 3       | How the State Govt. Works?  | 01       |                      |
|   |              | MILESTONES-7                          | 3       | State Government            | 01       |                      |
|   |              | SUBJECT ENRICHMENT                    |         |                             | 03       |                      |
| MAP PRACTICE  |              |                                       | 02      |                             |          |                      |
| Revision  |              |                                       | 04      |                             |          |                      |
| JULY  | 01           | Revision                              |         |                             | 01       | 01                   |
| PORTION OF 1 <sup>ST</sup> PERIODIC TEST:<br>OUR PASTS-II(HISTORY):<br>Chapter-1, Chapter-2, Chapter-3<br>OUR ENVIRONMENT(GEOGRAPHY):<br>Chapter-1, Chapter-2, Chapter-3<br>SOCIAL AND POLITICALLIFE-II (POLITICAL SCIENCE):<br>Chapter-1, Chapter-2, Chapter-3 |              |                                       |         |                             |          |                      |
|   |              |                                       |         |                             |          |                      |
| HALF YEARLY<br>(TOTAL NUMBER OF WORKING DAYS:46 )   |              |                                       |         |                             |          |                      |
| MONTHS  | WORKING DAYS | BOOK                                  | CH. NO. | CH NAME/ TOPIC              | PERIOD S | TOTAL NO. OF PERIODS |
| JULY  | 22           | OUR PASTS-II (HISTORY)                | 4       | The Mughal Empire           | 06       |                      |
|   |              | MILESTONES-7                          | 4       | Creation of Mughal Empire   | 04       |                      |

|   |              |  |         |                                 |         |                      |
|---|--------------|--|---------|---------------------------------|---------|----------------------|
|   |              | OUR ENVIRONMENT (GEOGRAPHY)            | 4       | Air                             | 07      | 30                   |
|   |              | MILESTONES-7                           | 4       | The Air Around Us               | 04      |                      |
|   |              | SOCIAL AND POLITICAL LIFE-II (POL.SCI) | 4       | Growing up as boys and girls    | 03      |                      |
|   |              | MILESTONES-7                           | 7       | Gender Prejudice                | 01      |                      |
|   |              | MAP PRACTICE                           |         |                                 | 05      |                      |
| AUGUST  | 22           | OUR PASTS-II (HISTORY)                 | 5       | Rulers and Buildings            | 04      | 31                   |
|   |              | MILESTONES-7                           | 5       | Medieval Architecture           | 02      |                      |
|   |              | OUR ENVIRONMENT (GEOGRAPHY)            | 5       | Water                           | 06      |                      |
|   |              | MILESTONES-7                           | 5       | Elements of Weather and Climate | 03      |                      |
|   |              | SOCIAL AND POLITICAL LIFE-II (POL.SCI) | 5       | Women Change The World          | 03      |                      |
|   |              | MAP PRACTICE                           |         |                                 | 02      |                      |
|   |              | ART INTEGRATED LEARNING                |         |                                 | 02      |                      |
|   |              | SUBJECT ENRICHMENT                     |         |                                 | 03      |                      |
|   |              | Revision                               |         |                                 | 06      |                      |
| SEPTEMBER   | 02           | Revision                               |         |                                 | 02      |                      |
| PORTION OF HALF YEARLY EXAMINATION:   |              |  |         |                                 |         |                      |
| PORTION OF 1 <sup>ST</sup> PERIODIC TEST + HALF YEARLY EXAM                                   |              |  |         |                                 |         |                      |
| OUR PASTS-II (HISTORY): Chapter-1, Chapter-2, Chapter-3, Chapter-4, Chapter-5                 |              |  |         |                                 |         |                      |
| OUR ENVIRONMENT (GEOGRAPHY): Chapter-1, Chapter-2, Chapter-3, Chapter-4, Chapter-5            |              |  |         |                                 |         |                      |
| SOCIAL AND POLITICAL LIFE-II (POL.SCI): Chapter-1, Chapter-2, Chapter-3, Chapter-4, Chapter-5 |              |  |         |                                 |         |                      |
|   |              |  |         |                                 |         |                      |
| 2 <sup>ND</sup> PERIODIC TEST<br>(TOTAL NUMBER OF WORKING DAYS:45)                            |              |  |         |                                 |         |                      |
|   |              |  |         |                                 |         |                      |
| MONTHS  | WORKING DAYS | BOOK                                   | CH. NO. | CH NAME/ TOPIC                  | PERIODS | TOTAL NO. OF PERIODS |
|   |              |  |         |                                 |         |                      |

|           |    |  |   |  |    |    |
|-----------|----|--|---|--|----|----|
| SEPTEMBER | 09 | OUR PASTS-II<br>(HISTORY)<br>NCERT           | 6 | Towns ,Traders, and<br>Craft persons                                   | 03 | 10 |
|           |    | MILESTONES-7                                 | 6 | Towns ,Traders, and<br>Craftsmen                                       | 01 |    |
|           |    | SOCIAL AND<br>POLITICAL LIFE-II<br>(POL.SCI) | 6 | Understanding<br>Media   | 01 |    |
|           |    | ENVIRONMENT<br>(GEOGRAPHY)                   | 6 | Natural Vegetation<br>and Wildlife                                     | 03 |    |
|           |    | MILESTONES-7                                 | 8 | Natural Vegetation<br>and Wildlife                                     | 02 |    |
| OCTOBER   | 12 | OUR PASTS-II<br>(HISTORY)<br>NCERT           | 7 | Tribes, Nomads and<br>settled Communities                              | 03 | 15 |
|           |    | MILESTONES-7                                 | 7 | Changing life of<br>Tribal communities                                 | 02 |    |
|           |    | ENVIRONMENT<br>(GEOGRAPHY)                   | 7 | Human<br>Environment-<br>Settlement,<br>Transport and<br>Communication | 04 |    |
|           |    | MILESTONES-7                                 | 9 | Human Environment  | 02 |    |
|           |    | SOCIAL AND<br>POLITICAL LIFE-II<br>(POL.SCI) | 6 | Understanding<br>Media   | 01 |    |
|           |    | MILESTONES-7                                 | 5 | Role of Media in<br>Democracy  | 01 |    |
|           |    | MAP PRACTICE                                 |   |  | 02 |    |
| NOVEMBER  | 22 | OUR PASTS-II<br>(HISTORY)<br>NCERT           | 8 | Devotional Paths To<br>The Devine                                      | 06 | 30 |
|           |    | MILESTONES-7                                 | 8 | Popular Beliefs and<br>Religious Debates                               | 03 |    |
|           |    | ENVIRONMENT<br>(GEOGRAPHY)                   | 7 | Human<br>Environment-<br>Settlement,<br>Transport and<br>Communication | 05 |    |
|           |    | MILESTONES-7                                 | 9 | Human environment  | 02 |    |
|           |    | SOCIAL AND<br>POLITICAL LIFE-II<br>(POL.SCI) | 7 | Markets Around Us  | 02 |    |
|           |    | MILESTONES-7                                 | 8 | Markets Around Us  | 01 |    |
|           |    | SUBJECT ENRICHMENT                           |   |  | 03 |    |
|           |    | MAP PRACTICE                                 |   |  | 03 |    |
|           |    | Revision                                     |   |  | 05 |    |
|           |    | Revision                                     |   |  | 02 | 02 |

| DEC   | 02           |  |         |  |         |                      |
|---|--------------|--|---------|--|---------|----------------------|
| <b>PORTION 2<sup>ND</sup> PERIODIC TEST:</b><br>OUR PASTS-II(HISTORY): Chapter-6, Chapter-7, Chapter-8<br>OUR ENVIRONMENT(GEOGRAPHY): Chapter-6, Chapter-7<br>SOCIAL AND POLITICAL LIFE-II (POL.SCI):Chapter-6, Chapter-7 |              |  |         |  |         |                      |
| <b>ANNUAL EXAMINATION</b><br><b>(TOTAL NUMBER OF WORKING DAYS:50 )</b>  |              |  |         |  |         |                      |
| MONTHS  | WORKING DAYS | BOOK                                   | CH. NO. | CH NAME/ TOPIC   | PERIODS | TOTAL NO. OF PERIODS |
| DEC   | 17           | OUR PASTS-II (HISTORY)<br>NCERT        | 9       | The Making of Regional Cultures                                    | 05      | 20                   |
|   |              | MILESTONES-7                           | 9       | The flowering of Regional Culture                                  | 03      |                      |
|   |              | OUR ENVIRONMENT (GEOGRAPHY)            | 8       | Human Environment- Interactions Tropical and Sub- Tropical Regions | 04      |                      |
|   |              | MILESTONES-7                           | 9       | Human environment  | 03      |                      |
|   |              | SOCIAL AND POLITICAL LIFE-II (POL.SCI) | 8       | A Shirt in the Market  | 03      |                      |
|   |              | MAP PRACTICE                           |         |  | 02      |                      |
| JAN   | 21           | OUR PASTS-II (HISTORY)                 | 10      | Eighteenth- Century Political Formations                           | 05      | 29                   |
|   |              | MILESTONES-7                           | 10      | Rise of Independent Kingdoms                                       | 02      |                      |
|   |              | OUR ENVIRONMENT (GEOGRAPHY)            | 9       | Life in the Desert   | 06      |                      |
|   |              | MILESTONES-7                           | 10      | Life in different climatic regions                                 | 02      |                      |
|   |              | SOCIAL AND POLITICAL LIFE-II (POL.SCI) | 8       | A Shirt in the Market  | 04      |                      |
|   |              | MILESTONES-7                           | 8       | Markets Around Us  | 01      |                      |

|     |    |  |    |  |    |    |
|-----|----|--|----|--|----|----|
|     |    | MAP PRACTICE                           |    |  | 05 |    |
|     |    | ART INTEGRATED LEARNING                |    |  | 02 |    |
|     |    | SUBJECT ENRICHMENT                     |    |  | 02 |    |
| FEB | 14 | OUR PASTS-II (HISTORY)                 | 10 | Eighteenth- Century Political Formations | 04 | 19 |
|     |    | OUR ENVIRONMENT (GEOGRAPHY)            | 9  | Life in the Desert                       | 03 |    |
|     |    | SOCIAL AND POLITICAL LIFE-II (POL.SCI) | 9  | Struggles for Equality                   | 02 |    |
|     |    | Revision                               |    |  | 10 |    |

**PORTION OF ANNUAL EXAMINATION:**

**Portion of 2<sup>nd</sup> Periodic Test + Annual Examination**

OUR PASTS-II (HISTORY): Chapter-6, Chapter-7, Chapter-8, Chapter-9, Chapter-10

OUR ENVIRONMENT (GEOGRAPHY): Chapter-6, Chapter-7, Chapter-8, Chapter-9

SOCIAL AND POLITICAL LIFE-II (POL.SCI): Chapter-6, Chapter-7, Chapter-8, Chapter-9

**+**

**20% OF HALF YEARLY EXAMINATION**

OUR PASTS-II (HISTORY):

Page No-48-49, Mughal Emperors

Page no- 34-37, From garrison town to empire

OUR ENVIRONMENT (GEOGRAPHY):

Page no-8-10, Rocks and Minerals

SOCIAL AND POLITICAL LIFE-II (POL.SCI):

Page no-12-13, Issues of equality in other democracies